

The Episcopal Diocese of Montana

welcomes you to the Solemn Eucharist at the
119th Episcopal Diocesan Convention



Holy Spirit Episcopal Church

Missoula, Montana

Sunday, October 2, 2022, 9 A.M.

Participants in the service

Celebrant and Preacher	The Right Reverend Marty Stebbins <i>X Bishop of Montana</i>
Master of Ceremonies	The Reverend Terri Ann Grotzinger <i>Rector, Holy Spirit Episcopal Church, Missoula</i>
Chaplain	The Venerable Dorcie Dvarishkis <i>Holy Spirit Episcopal Church, Missoula</i>
Gospeler	The Venerable (Ret.) Roxanne Klingensmith <i>St. Mark's, Big Timber</i>
Deacon at the Table	The Reverend Steve DeHart <i>Christ Church, Sheridan</i>
Dismissal	The Reverend Donna Gleaves <i>Church of the Incarnation, Great Falls</i>
Lectors	Valerie Hess, Holly Swartz <i>Holy Spirit Episcopal Church, Missoula</i>
Intercessor	Karen Simons Gartner <i>Holy Spirit Episcopal Church, Missoula</i>
Crucifer	Caitlin Sherman <i>Holy Spirit Episcopal Church, Missoula</i>
Organist	Dr. Nancy Cooper <i>Holy Spirit Episcopal Church, Missoula</i>
Convention Choir	The Choir of Holy Spirit Episcopal Church, Dr. Nancy Cooper, Choir Director
Ushers	Bill and Elizabeth Drummond, Bill and Sarah Towle <i>Holy Spirit Episcopal Church, Missoula</i>

The Holy Eucharist, Enriching Our Worship, Prayer II

for the feast of St. Francis of Assisi

We welcome Convention delegates and guests,
the Holy Spirit parish family
and all visitors to Holy Spirit today
to this Solemn Eucharist
of the 119th Convention
of the Episcopal Diocese of Montana

The Right Reverend Marty Stebbins,
Bishop of Montana, presiding

The Word of God

Organ Prelude

Pastorale

Cécile Chaminade

All stand, as able, and sing the Processional Hymn, following

Processional Hymn
Earth and all stars

The Hymnal 1982, #412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

The Opening Acclamation

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	<i>Glory to God for ever and ever.</i>

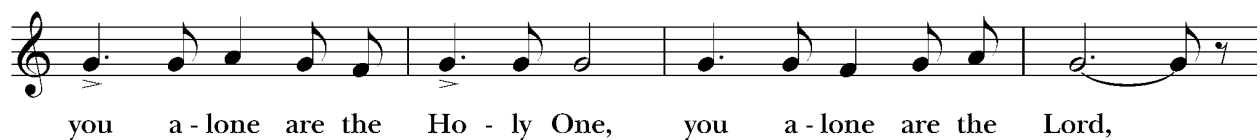
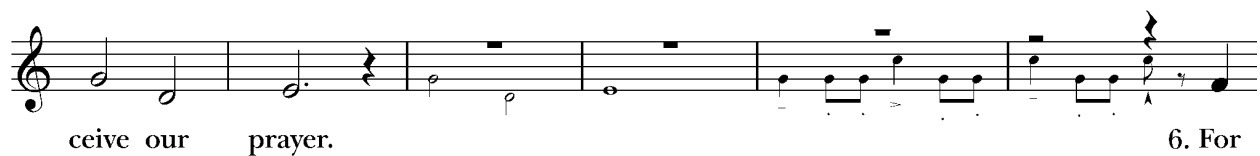
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following Hymn of Praise is sung, all standing
Glory to God (Canticle 20)

The Hymnal 1982, #S 278
William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect of the Day

Celebrant God be with you.
People ***And also with you.***
Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

All sit.

The Lessons

The First Reading

Job 39:1-18

A Reading from the book of Job.

"Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?
Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

"Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?
It scorns the tumult of the city;
it does not hear the shouts of the driver.
It ranges the mountains as its pasture,
and it searches after every green thing.

"Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labour to it?
Do you have faith in it that it will return,
and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth,
and lets them be warmed on the ground,
forgetting that a foot may crush them,
and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labour should be in vain, yet it has no fear;
because God has made it forget wisdom,
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider."

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

The Response

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Reading

Galatians 6:14-18

A Reading from Paul's letter to the Church in Galatia.

¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

¹⁷From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

¹⁸May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

The Sequence Hymn

The Hymnal 1982, #593

Lord, make us servants of your peace

All stand, as able.

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Holy Gospel

Matthew 11:25-30

All stand.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

All are seated at the invitation of the Preacher

The Sermon

The Right Reverend Marty Stebbins
X Bishop of the Episcopal Diocese of Montana

The Nicene Creed

All stand, as able.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Honoring God in Creation

All remain standing.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

God, Giver of life,
Hear our prayer.

The Presider concludes the Prayers with this or another suitable collect.

[Gichi Manidoo,] Great Spirit God,
we give you thanks for another day on this earth.
We give you thanks for this day
to enjoy the compassionate goodness of you, our Creator.
We acknowledge with one mind
our respect and gratefulness to all the sacred cycle of life.
Bind us together in the circle of compassion
to embrace all living creatures and one another. ***Amen.***

*source: Native American/Alaska Native and Native Hawaiian Liturgies,
prepared for the 76th General Convention of the Episcopal Church,
Anaheim, California, July 2009*

The Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand, as able.

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The convention offerings on Sunday will go to Camp Marshall and Episcopal Relief & Development. Please make checks payable to The Episcopal Diocese of Montana. If you would like your offering to go specifically to Camp Marshall or Episcopal Relief & Development, please make check to Camp Marshall or ERD and place into the offering plate. All checks will be forwarded to the appropriate entities.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of scripture.

Offertory Anthem

All Things Bright and Beautiful

Michael McCabe

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as the offerings are presented and placed on the Altar.

The Great Thanksgiving, Enriching Our Worship, Eucharistic Prayer II

The People remain standing. The Celebrant proceeds

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and people

Sanctus

Holy, holy, holy

The Hymnal 1982, S 128

William Mathias

THE SANCTUS MAY BE FOUND ON THE NEXT PAGE.

Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people may stand, sit, or kneel, as able.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood

of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Christ our Passover is sacrificed for us

The Hymnal 1982, S 154
David Hurd

THE FRACTION ANTHEM MAY BE FOUND ON THE NEXT PAGE.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

and may add

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

All baptized persons are welcome to receive Holy Communion.

Everyone is welcome at the Table (altar rail) for a blessing.

Music at the Communion

The Lone, Wild Bird

David Johnson

The Lone, Wild Bird

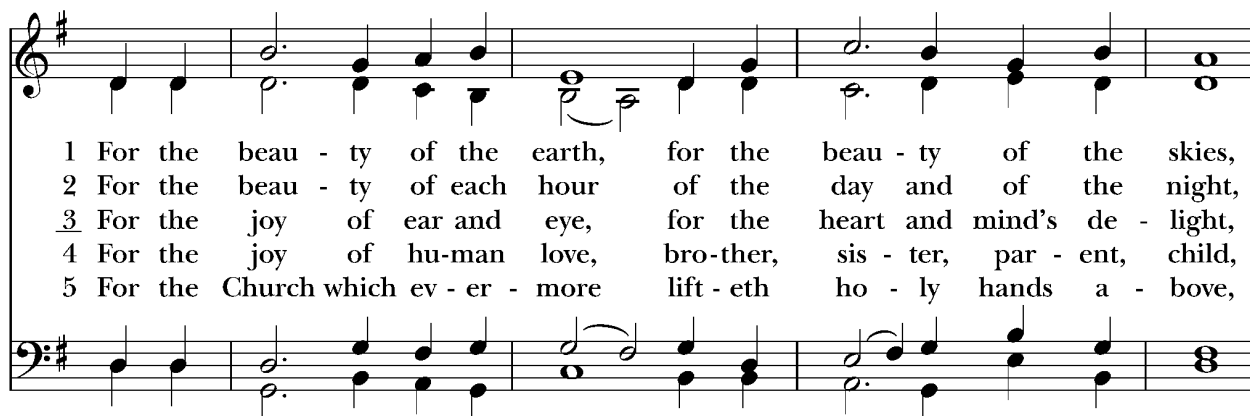
Emma Lou Diemer

Communion Hymn (*Sung by all*)

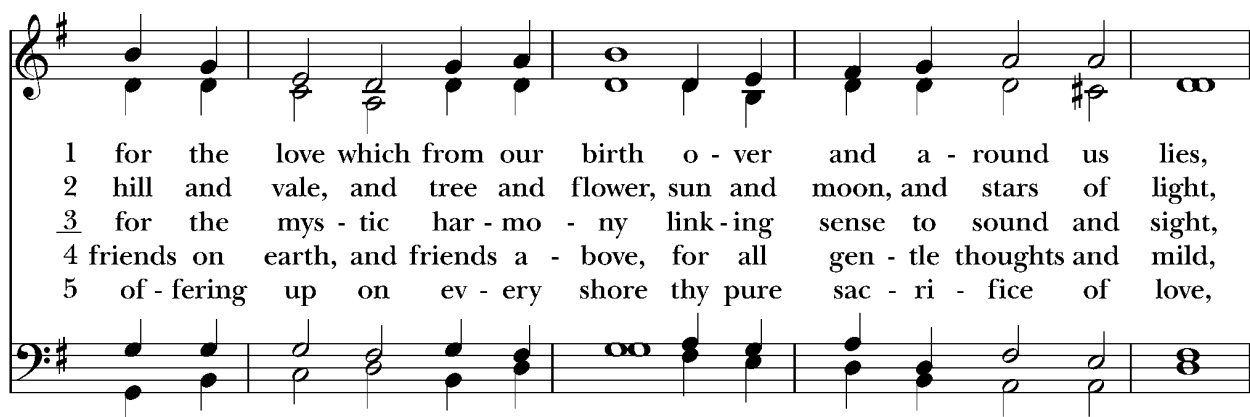
For the beauty of the earth

The Hymnal 1982, #416

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

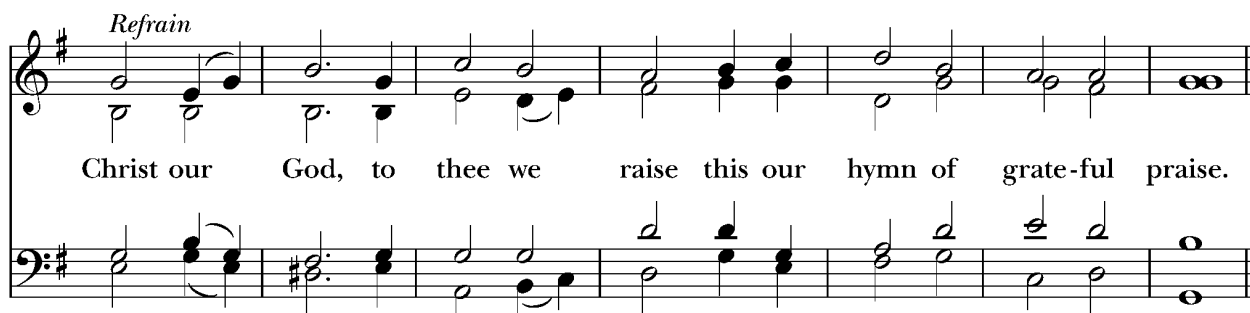


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,



1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain



Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

The Bishop blesses the people.

Post-Communion Hymn

The Hymnal 1982, #400

All creatures of our God and King

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
- 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
- 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
- 4 way, O — praise him, Al - le - lu - ia! All flowers and
- 5 part, O — sing now: Al - le - lu - ia! All you that
- 6 breath, O — praise him, Al - le - lu - ia! You lead back
- 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
- 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
- 3 tense and fierce - ly bright, you give to us both warmth and light,
- 4 fruits that in you grow, let them his glo - ry al - so show:
- 5 pain and sor - row bear, praise God, and cast on him your care:
- 6 home the child of God, for Christ our Lord that way has trod:
- 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

The Dismissal

Organ Postlude

All Creatures of our God and King

Hal Hopson

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