



# The Holy Eucharist: Rite Two

The Nativity of Our Lord Jesus Christ: Christmas Eve  
December 24, 2022 • 10 p.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## The Word of God

### THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### PRELUDE

*Christmas Chorale Preludes*

*We begin our worship as a gathered community by praising God in song.*

#### PROCESSIONAL HYMN • #83

*O come, all ye faithful*

*Sung by all*

*Adeste fideles*

1 O come, all ye faith-ful, joy-ful and tri-um-phant, O  
 2 God from God, Light from Light e-ter-nal,  
 3 Sing, choirs of an-gels, sing in ex-ul-ta-tion,  
 \*4 See how the shep-herds, sum-moned to his cra-dle,  
 \*5 Child, for us sin-ners poor and in the man-ger,

1 come ye, O come— ye to Beth - le - hem;  
 2 lo! he was born from the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, — draw— nigh to gaze;  
 5 we would em - brace— thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son— of the Fa - ther;  
 3 glo - ry to God, — glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

## WELCOME

*We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.*

## THE OPENING ACCLAMATION

*The People standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE • #96

*Angels we have heard on high*

*Sung by all.*

*Gloria*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a simple, homophonic style with a key signature of one flat (B-flat). The lyrics are printed below the notes, with line numbers 1-4 corresponding to the four lines of text in each system.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

# THE LESSONS

*The People are seated for the lessons.*

## THE FIRST READING: Isaiah 9:2-7

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the book of the prophet Isaiah.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named

Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The People remain seated.*

## ANTHEM

*Sussex Carol*

English carol, arr. David Willcocks

## THE SECOND READING: Titus 2:11-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's letter to Titus.

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader           The Word of the Lord.

People            **Thanks be to God.**

*The People stand to sing the hymn.*

## SEQUENCE HYMN • #115

*What child is this, who, laid to rest*

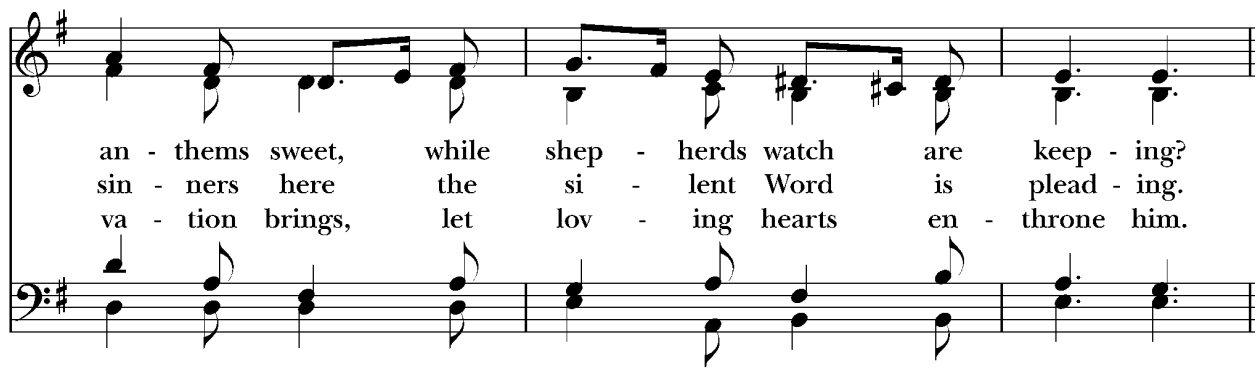
*Sung by all.*

*Greensleeves*

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean estate where  
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -

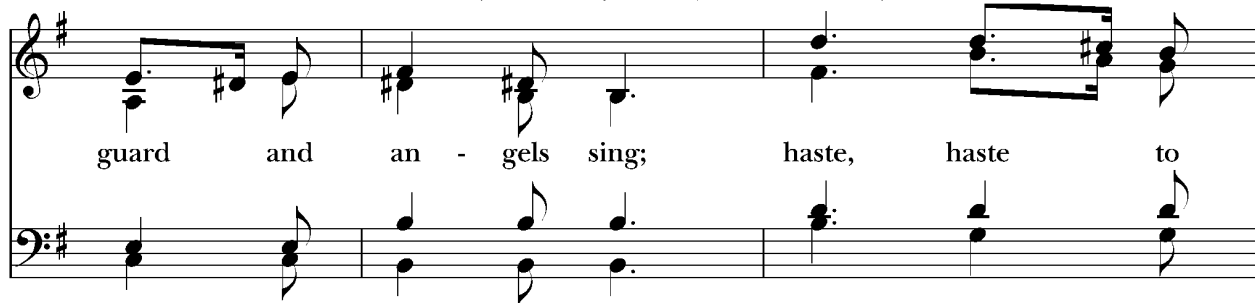


an - thens sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

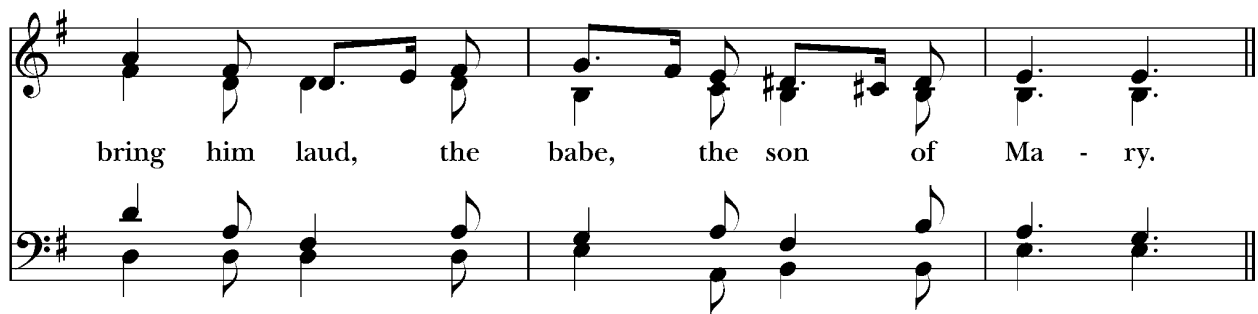
*Refrain*



This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to



bring him laud, the babe, the son of Ma - ry.

*Remain standing.*

**THE HOLY GOSPEL: Luke 2:1-20**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be

registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>“Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## THE SERMON

**The Rev. Terri Ann Grotzinger**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The People stand.*

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**



he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The People stand, sit or kneel as they are able.*

*Intercessor* The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

The star of Christmas shines upon the Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. In joy and in peace, we pray to you, Lord God.

*Silence*

For your new light to be poured upon all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For wise and inclusive leaders for this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the sustainable, just, and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For your mercy to be revealed to all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the wisdom, peace, and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry, our Presiding Bishop, and for Marty Stebbins, our Bishop, for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese; and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

Today we pray especially for:

Jerry	Olivia Chamberlain and family	
Sawyer	Frank, Anthony, and Benjamin Horton	
Hannah Abbott	Paula Huston	Joel
Maggi Teague	Delaina and Shawn	Brent Sicklesteel
Doreen Shafizadeh	Don Russell	Graham
Ed Wells	Bert and Nora Horton	Joan Chaussee
Jodie Ulrigg	Tom	Shawn Horton
Howard and Marcia Ulrigg	Dave Ruhnke	Gloria Dayley
Emily	James and family	Stan Mettling
Wally Pierce	Beverly	Debbie and Bob
Gael and the Harris family	Abby McLawrence	Wendy
Sam Orr and family	Larry Quigley	Dick Wedel
Richard	Paula	Tina and her children
Travis Tikka and family		

For all who walk in any darkness, especially for those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

For all first responders.

For all whom we have come to know through our community ministries and the Missoula Interfaith Collaborative.

For openness to your call for our lives in the days of Christmas and the new year ahead.

And for any other needs and concerns on our hearts today.

***The People may add their own petitions***

Hear us, Lord;

***For your mercy is great.***

You have brought good news of great joy for all the people. We thank you, Lord, for all the blessings of this life.

***The People may add their own thanksgivings***

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We rest in your blessed hope and glory. We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially this day for those in whose memory the altar flowers are given, for those lost to disease or violence, and for any other neighbors and loved ones who we remember to you now.

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*Silence*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Minister and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The Ministers and People greet one another with a sign of God's peace.*

## **ANNOUNCEMENTS**

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.*



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung*

### FRACTION ANTHEM • S 154

*Christ our Passover*

*Sung by all.*

David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION OF COMMUNION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**MUSIC AT COMMUNION**

*Infant Holy, Infant Lowly*

arr. David Willcocks

**COMMUNION HYMN • #293**

*Lo, how a Rose e'er blooming*

*Sung by all.*

*Es ist ein Ros*

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!  
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,  
 \* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.  
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.  
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the  
 To show God's love a - right, she bore to  
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.  
 us a Sa - vior, when half spent was the night.  
 death now save us, and share our ev - ery load.

**COMMUNION HYMN • #79**

*O little town of Bethlehem*

*Sung by all.*

*St. Louis*

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.



1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN • #87

*Hark! The herald angels sing*

*Sung by all.*

*Mendelssohn*

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro-claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

*Please sit or kneel as you are able*

**CLOSING HYMN • #111**

*Silent night, holy night*

*Sung by all.*

*Stille Nacht*

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

**DISMISSAL**

*Deacon*  
*People*

Let us go forth to light the way of the Prince of Peace. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

*Variations on 'Adeste Fideles'*

Katerina Dusikova



*Participants in the Service*

<i>Presider and Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Rev. Anita Rognas</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Lay Eucharistic Ministers</i>	<i>Scott Jourdonnais, Bart Bruns</i>
<i>Intercessor</i>	<i>Mary Beth Jourdonnais</i>
<i>Ushers</i>	<i>Wendy Kuhn, Barb Hosier</i>
<i>Altar Guild</i>	<i>Alice Caplins, Jari Davis</i>
<i>Film Editor</i>	<i>James Gartner</i>

**SUNDAY WORSHIP**

Looking for an inclusive, supportive faith community? Want to engage your faith in a place of beauty and uplifting liturgy, a place that encourages questions and respects differences? Consider this your personal invitation to join us for worship or check out one of our many activities at [www.holyspiritmissoula.org](http://www.holyspiritmissoula.org). Sunday worship on December 25 will be at 9 a.m. and will be Morning Prayer. Regular Sunday worship times return on Sunday, January 1, with services at 8 a.m. and 10:15 a.m.

**CHRISTMAS MEMORIALS**

The Christmas flowers are giving to the glory of God and in loving memory of her son, Eric Gerke, by Connie Gerke; in loving memory of her husband, Dale Rasmuson, by Diane Rasmuson; in loving memory of Janet Mallick, by Richard Mallick and Sue Lowery and family; in loving memory of her brother, Henry Errebo, by Nancy Errebo; in loving memory of Hudson, Nancy, Sam, Margaret and Ethel, by Terri Ann Grotzinger; in loving memory of Jean Wilcox, by her family; in loving memory of Margaret and Frank McClain and Mildred and Larry Tromly and Bob Tromly, by Mary Tromly; in loving memory of Melodie Gellman and Dr. Jacob Needleman, by Tanya Lodahl; in loving memory of her brother David Eisenbise, by Pat Cole; in loving memory of Arch Hosier, by Barbara Hosier; in loving memory of their parents, George and Helen Clark, Kathleen Ballinger Fuller and grandmother, Elfie Gordon, by Ken and Sharee Ballinger; in loving memory of Lloyd and Louise Brownlow, by Dori Brownlow and Sue Brownlow; in loving memory of his parents, John and Lois Shelly and of his sister, Elizabeth Morris, by Steve and Karen Shelly; in loving memory of Andrea Wiley, Janellen Frohmader, Richard Frohmader, Dorothy Wiley and Henry Wood Wiley, by James Wiley; in thanksgiving, by Bette Orr; in loving memory of Glenn and Cora Hladek, Richard “Pops” and Jeanne B. “Lolli” Sheils, Janet MacEntarfar, Dan Twohig, Larry Hladek, and Terry Shiels, by Glenn Hladek and Jeanne Twohig; in loving memory of Arthur Renander, by Zara Renander; with love and prayers for my family, past and present, by Carol McQuade; in loving memory of my friend, JoAnn Gray, by Anne Cohen; in celebration of our children and grandchildren, by Frank and Beverley Sherman; in loving memory of John Talbot, with love from his family; in thanksgiving for 55 years of marriage, 5 children and their spouses, 9 grandchildren and 2 great grandchildren, by Nancy Simons; in loving memory of our parents and grandparents, by Brant and Jacquie McGregor; in remembrance of our parents and in thanksgiving for our children and grandchildren, by Clem and Lucia Solórzano Work; and in loving memory of their parents and brother Bob, by Tom and Nancy Storch.



# HOLY SPIRIT

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## EPISCOPAL CHURCH

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