



The Holy Eucharist, Rite II

The Ninth Sunday after Pentecost

August 7, 2022 • 9 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Come, Thou Almighty King

Richard Proulx

We begin our worship as a gathered community by praising God in song.

OPENING HYMN • #637

How firm a foundation, ye saints of the Lord **Sung by all.**

Lyons

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING ACCLAMATION

The People standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Genesis 15:1-6

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Genesis.

¹The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

THE PSALM: Psalm 33:12-22

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the First Reading is a portion of Psalm 33. Please pray it with me.

PSALM: Psalm 33:12-22

- ¹²**Happy is the nation whose God is the LORD! ***
happy the people he has chosen to be his own!
- ¹³**The LORD looks down from heaven, ***
and beholds all the people in the world.
- ¹⁴**From where he sits enthroned he turns his gaze ***
on all who dwell on the earth.
- ¹⁵**He fashions all the hearts of them ***
and understands all their works.
- ¹⁶**There is no king that can be saved by a mighty army; ***
a strong man is not delivered by his great strength.
- ¹⁷**The horse is a vain hope for deliverance; ***
for all its strength it cannot save.
- ¹⁸**Behold, the eye of the LORD is upon those who fear him, ***
on those who wait upon his love,
- ¹⁹**To pluck their lives from death, ***
and to feed them in time of famine.
- ²⁰**Our soul waits for the LORD; ***
he is our help and our shield.
- ²¹**Indeed, our heart rejoices in him, ***
for in his holy Name we put our trust.
- ²²**Let your loving-kindness, O LORD, be upon us, ***
as we have put our trust in you.

THE SECOND READING: Hebrews 11:1-3, 8-16

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's letter to the Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand to sing the hymn.

SEQUENCE HYMN • #635

If thou but trust in God to guide thee

Sung by all.

Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of two systems of music. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are printed below the notes.

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Remain standing.

THE HOLY GOSPEL: Luke 12:32-40

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Gretchen Strohmaier

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People sit or kneel.

Intercessor The Prayers of the People are guided by Form 3, found on page 387 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael Curry, our Presiding Bishop, and for Marty Stebbins, our Bishop, and for our priests and deacons at Holy Spirit and across the Diocese.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us.

Today we pray especially for:

Jerry	LeighAnn Bekemeyer and family	Olivia Chamberlain and family
Sawyer	Frank, Anthony, and Benjamin Horton	
Hannah Abbott	Paula Huston	Joel
Chuck and Maggi Teague	Delaina and Shawn	Beth Franz
Doreen Shafizadeh	Don Russell	Graham
Ed Wells	Bert and Nora Horton	Don Nicholson
Dani	Jodie Ulrigg	Tom
Alexander	Karen and family	Sean Horton
Emily	Adam	Alex Mizner
Derian Walters	James and family	Stan Mettling
Jan	Jeanne	Wally Pierce
Gael and the Harris family	Mary Tromly and family	Abby McLawrence
Kathryn Howard and family	Sam	Larry Quigley
Eric	Tomme Lu Worden's family	Dave Ruhnke
Sam Orr and family	Michael Richter and family	Bill Steinbrenner's family
Elle Woodbury		

We pray for our neighbors who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

God of timelessness, from chaos and disorder you brought forth the beauty of creation; from the chaos of war and violence in Ukraine and around the world, bring forth the beauty of peace. God of compassion, you saw the humanity of the outcast and the stranger; help us to see the evils of our hatreds and suspicions and to turn them into the embrace of your Beloved Community in our Borderlands and beyond. God of peace, through your love on the cross you overcame the power of violence and death; turn us away from the love of power that we may transform a warring world through the power of your love.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

The People may add their own petitions

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray today for our loved ones who are no longer with us, remembering especially John Talbot.
Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Silence

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another with a sign of God's peace.

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant may begin the Offertory with a sentence of Scripture.

The Great Thanksgiving

SURSUM CORDA

The People stand.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #544

Jesus shall reign where'er the sun

Sung by all.

Duke Street

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

In the Cross of Christ I Glory

David Cherwien

THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.



Participants in the service

<i>Presider</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Preacher</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Lay Eucharistic Minister</i>	<i>Lori Cordis</i>
<i>Organist</i>	<i>Valerie Hess</i>
<i>Readers</i>	<i>Ken Ballinger, Lori Cordis</i>
<i>Intercessor</i>	<i>Christy Ann Brown</i>
<i>Altar Guild</i>	<i>Lori Cordis, Lucy Deaton</i>
<i>Ushers</i>	<i>Clem Work, Holly Swartz</i>
<i>Counters</i>	<i>Caitlin Sherman, Mary Beth Jourdonnais</i>

GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

SUMMER WORSHIP SCHEDULE

From June 12 through September 4 our in-person worship service will be at 9 a.m. Please note the earlier time which will allow you to have more of your Sunday free.

CHURCH PICNIC TODAY, STARTING AT 11:30 AM!

Join us at Bitterroot Shelter by the horseshoe pits at South Fort Missoula from 11:30 am to 3 p.m. on Sunday, August 7 for a church picnic. **Please note the following change:** We are going to change things up and make this a totally potluck style picnic (no hotdogs or hamburgers on the grill this year). The church will provide cold, non-alcoholic beverages and tableware.

Please consider A-H bringing main dishes, I-P bringing salad/vegetables/bread, and Q-Z bringing desserts; and if you like, any alcoholic beverages like beer or wine. Please bring a lawn chair and any outdoor games you'd like to play and horseshoes (if you want to use the horseshoe pits). We'll have live accordion music again! Please plan to join us!

Directions: Take Fort Missoula Road past Community Medical Center. Go past the Ronald McDonald House. Turn right into the parking lot (you'll see tennis courts). The picnic pavilion is on the southwest side of parking lot. You'll also see the horseshoe pits.

And we are looking for some more horseshoes. Do you have some that the church could borrow for the picnic? Seems like we'll need to have a horseshoe tournament of some sort. Please contact the church office.

CREATION CARE EVENTS IN AUGUST AND SEPTEMBER

Traveler's Rest State Park Tour, Saturday, August 13, from 1 to 2 pm: Join the Creation Care team for a tour of historic Traveler's Rest State Park. This location along Lolo Creek has long been used by Indigenous people as a place to camp and gather. When a Shoshone guide led Lewis and Clark to the location, the expedition rested for several days before they started across the Bitterroot Mountains. They also stopped on their way back east and divided the corps to explore multiple routes through Montana. The site is the only campsite along the route where the exact location of the camp has been verified. In 1877 the Nez Perce tribe also passed through Traveler's Rest as they fled the US Army.

Join us as a staff member from the park provides us with a tour of this lovely and historic site. They will also focus on the topic of native plants, which the Creation Care team recommends for landscaping your property. Native plants are adapted to thrive in this climate and to survive local insects and diseases. Many have medicinal and food uses.

Labyrinth Walk, Saturday, September 10, at 10 am: The Creation Care team would like to invite you to join us for a labyrinth walk at the Victor Labyrinth. This contemplative program will be led by Zara Renander from Holy Spirit. The Victor Labyrinth is a beautiful location just west of Victor, MT. Enjoy the spectacular mountain views as you slow down and focus spiritually.

Contact Warren Gartner if you have any questions. (317) 872-2431 or kwgartner@sbcglobal.net

HSP ARTS & CRAFTS AT CONVENTION

Organizers for the 2022 Diocesan Convention have asked Holy Spirit parishioners to provide a table of arts and crafts items for sale during convention registration on Friday afternoon, September 30 at the Holiday Inn. (Our successful Holiday Markets have become known throughout the state, it appears!) What handmade items could you provide for this event? Please contact Diane Rasmuson if you have items to donate or any questions at 406-493-6192 or email her at ddrasmu@charter.net.

NEW RECYCLING PROGRAM AT HOLY SPIRIT

Creation Care has set up 3 bins in the Parish Hall to collect items for recycling. These include:

1. Prescription vials/OTC bottles.
2. Used dental products and packaging.
3. Used beauty care products and packaging.

There is a display with more information and instructions next to the bins. If you have questions, please contact Kate Laney (Kate_laney@me.com, 801-440-3811)

SUMMER COURTYARD SALE 2022

Circle **Saturday, August 27** on your calendars. Holy Spirit will hold its second annual Courtyard Sale from 9-2 on that very day. And, we need each one of you to help out in the weeks ahead.

What could you contribute? Sale areas will include Boutique Clothing and Jewelry. Home Décor and Kitchenware. Books. Vintage and Collectibles. Sporting goods, Tools and Small Appliances. Every donation in tip top, working, clean condition. Donations will be accepted on Sunday, August 21, Tuesday, August 23 and Wednesday, August 24.

You can also contribute your time in the week preceding the sale. You can help out on sale day! And, for sure, attend the sale.

Watch for more details in the weeks ahead, but please begin now planning on how you can help make this the best Saturday of August!

GET READY FOR NEW ONLINE CHURCH DIRECTORY

Coming soon is a new online photo directory for Holy Spirit. This easy-to-do, easy-to-use and secure resource will make it simple to find an address, check an email – and, especially, to learn the names and faces of parishioners you might not already know.

Stay tuned for information on how to sign in and personalize your secure listing, including using a favorite photo. More details on “how to” – plus in-person assistance if needed – will be on the way soon.

CELEBRATE CAMP MARSHALL WEEKEND AUGUST 12-14

Camp Marshall will be celebrating 75 years of mission and ministry for the Episcopal Diocese of Montana this summer. Come and be a part of the fun.

We have been blessed with scholarship support for this session. Be sure to make being together in community a priority. If you need any financial assistance just let us know. We would love to have you here!

Celebrate Camp Marshall & 75th Anniversary Aug 12-14. 2022

*Guests coming for the day are welcome to join us for all scheduled meals on that day.

*Financial assistance is available

Availability: Overnight quotes are for two nights - If you can only come for one, the cost is half.

Overnight:

Cabins: 3 cabins are still available for as little as \$528, (up to six people)

Dorm Style: East and West pavilions are open 14 spaces, space for as little as \$88

RV spaces for as little as \$240 or (up to four people)

Tents \$128. (up to two persons)

Day Guests:

Day Guests: for as little as \$20.

If you enjoy meeting new people sign up (dorm style) and meet new people. Just like being a camper:)

***Special musical guest (former camper) Tiffany Boucher will be joining us Saturday evening.**

To register go to: <https://www.campmarshallmontana.org/>

If you need assistance registering contact: Jill Sallin, Administrative Assistant @ admin@diomontana.com

Or call the diocesan Office: (406) 442-2230 ext. 100

BE AWARE OF SCAMS

There are people who are attempting to prey on churches using electronic communications. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

CONNECT WITH US

FOLLOW US ON FACEBOOK

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>.

GET THE HOLY SPIRIT CHURCH APP

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to (833) 714-3270.

SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

SIGN UP FOR OUR ELECTRONIC NEWSLETTER

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>



HOLY
SPIRIT

EPISCOPAL
CHURCH

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