



The Holy Eucharist, Rite II

The Eighth Sunday after Pentecost

July 31, 2022 • 9 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

God Himself is Present

Barbara Harbach

We begin our worship as a gathered community by praising God in song.

OPENING HYMN • #408

Sing praise to God who reigns above

Sung by all.

Mit Freuden zart

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING ACCLAMATION

The People standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The following is said, all standing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Ecclesiastes.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.
People **Thanks be to God.**

The People remain seated.

THE PSALM: Psalm 49:1-11

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the First Reading is a portion of Psalm 49. Please pray it with me.

PSALM: Psalm 49:1-11

**¹Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
²My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
³I will incline my ear to a proverb *
and set forth my riddle upon the harp.
⁴Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
⁵The wickedness of those who put their trust in their goods, *
and boast of their great riches?
⁶We can never ransom ourselves, *
or deliver to God the price of our life;
⁷For the ransom of our life is so great, *
that we should never have enough to pay it,
⁸In order to live for ever and ever, *
and never see the grave.
⁹For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.
¹⁰Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
¹¹Even though honored, they cannot live for ever; *
they are like the beasts that perish.**

THE SECOND READING: Colossians 3:1-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's letter to the Church in Colossus.

¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that

you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand to sing the hymn.

SEQUENCE HYMN • #529

In Christ there is no East or West

Sung by all.

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Remain standing.

THE HOLY GOSPEL: Luke 12:13-21

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me."
¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."
¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?'" ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'
²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People sit or kneel.

Intercessor The Prayers of the People are guided by Form 3, found on page 387 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael Curry, our Presiding Bishop, and for Marty Stebbins, our Bishop, and for our priests and deacons at Holy Spirit and across the Diocese.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us.
Today we pray especially for:

Jerry Sawyer	LeighAnn Bekemeyer and family	Olivia Chamberlain and family
Hannah Abbott	Frank, Anthony, and Benjamin Horton	Joel
Maggi Teague	Paula Huston	Beth Franz
Doreen Shafizadeh	Delaina and Shawn	Graham
Ed Wells	Don Russell	Don Nicholson
	Bert and Nora Horton	

Dani	Jodie Ulrigg	Tom
Alexander	Karen and family	Sean Horton
Emily	Adam	Alex Mizner
Derian Walters	James and family	Stan Mettling
Jan	Jeanne	Wally Pierce
Gael and the Harris family	Mary Tromly and family	Abby McLawrence
Kathryn Howard and family	Sam	Larry Quigley
Eric	Tomme Lu Worden's family	Dave Ruhnke
Sam Orr and family	Michael Richter and family	Bill Steinbrenner's family
Elle Woodbury		

We pray for our neighbors who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

God of timelessness, from chaos and disorder you brought forth the beauty of creation; from the chaos of war and violence in Ukraine and around the world, bring forth the beauty of peace. God of compassion, you saw the humanity of the outcast and the stranger; help us to see the evils of our hatreds and suspicions and to turn them into the embrace of your Beloved Community in our Borderlands and beyond. God of peace, through your love on the cross you overcame the power of violence and death; turn us away from the love of power that we may transform a warring world through the power of your love.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

The People may add their own petitions

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray today for our loved ones who are no longer with us. We pray especially this morning for Bill Steinbrenner and for Sue Ruhnke.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Silence

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another with a sign of God's peace.

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant may begin the Offertory with a sentence of Scripture.

MUSIC AT THE OFFERTORY

Meditation on "I Wonder"

Ben Cornelius-Bates

The Great Thanksgiving

SURSUM CORDA

The People stand.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

MUSIC AT COMMUNION

Improvisation

Ben Cornelius-Bates

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN • #366 (verses 1-4 only)

Holy God, we praise thy Name

Sung by all.

Grosser Gott

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Crown Him with Many Crowns

Charles W. Ore

THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.



Participants in the service

<i>Presider and Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Lay Eucharistic Minister</i>	<i>Lucy Deaton</i>
<i>Organist</i>	<i>Valerie Hess</i>
<i>Guest Musician</i>	<i>Ben Cornelius-Bates, former John Ellis intern</i>
<i>Readers</i>	<i>Lucia Work, Lucy Deaton</i>
<i>Intercessor</i>	<i>Don Gisselbeck</i>
<i>Altar Guild</i>	<i>Alice Caplins, Sharon Bingham</i>
<i>Ushers</i>	<i>Betsy Holmquist, Pat King</i>
<i>Counters</i>	<i>Holly Swartz, Clem Work</i>
<i>Film Editor</i>	<i>James Gartner</i>

GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to (833) 714-3270 to give on your smartphone. Thank you in advance for your generosity.

SUMMER WORSHIP SCHEDULE

From June 12 through September 4 our in-person worship service will be at 9 a.m. Please note the earlier time which will allow you to have more of your Sunday free.

SUMMER FELLOWSHIP TIME

Please join us in the parish hall following the 9 a.m. service for a simple Coffee Hour of cookies and juice and enjoy a chance to visit with your fellow worshippers.

Think you might like to host this low-key gathering? Please e-mail (ideaton2710@gmail.com) or call (406-274-4024) to schedule a date. We need to schedule the Sundays in August. Thank you for helping us enjoy our Sunday After Service Get-Together!

CHURCH PICNIC ON AUGUST 7!

Join us at Bitterroot Shelter by the horseshoe pits at South Fort Missoula from 11:30 am to 3 p.m. on Sunday, August 7 for a church picnic. **Please note the following change:** We are going to change things up and make this a totally potluck style picnic (no hotdogs or hamburgers on the grill this year). The church will provide cold, non-alcoholic beverages and tableware.

Please consider A-H bringing main dishes, I-P bringing salad/vegetables/bread, and Q-Z bringing desserts; and if you like, any alcoholic beverages like beer or wine. Please bring a lawn chair and any outdoor games you'd like to play and horseshoes (if you want to use the horseshoe pits). We'll have live accordion music again! Please plan to join us!

Directions: Take Fort Missoula Road past Community Medical Center. Go past the Ronald McDonald House. Turn right into the parking lot (you'll see tennis courts). The picnic pavilion is on the southwest side of parking lot. You'll also see the horseshoe pits.

And we are looking for some more horseshoes. Do you have some that the church could borrow for the picnic? Seems like we'll need to have a horseshoe tournament of some sort. Please contact the church office.

CREATION CARE EVENTS IN AUGUST AND SEPTEMBER

Traveler's Rest State Park Tour, Saturday, August 13, from 1 to 2 pm: Join the Creation Care team for a tour of historic Traveler's Rest State Park. This location along Lolo Creek has long been used by indigenous people as a place to camp and gather. When a Shoshone guide led Lewis and Clark to the location, the expedition rested for several days before they started across the Bitterroot Mountains. They also stopped on their way back east and divided the corps to explore multiple routes through Montana. The site is the only campsite along the route where the exact location of the camp has been verified. In 1877 the Nez Perce tribe also passed through Traveler's Rest as they fled the US Army.

Join us as a staff member from the park provides us with a tour of this lovely and historic site. They will also focus on the topic of native plants, which the Creation Care team recommends for landscaping your property. Native plants are adapted to thrive in this climate and to survive local insects and diseases. Many have medicinal and food uses.

Labyrinth Walk, Saturday, September 10, at 10 am: The Creation Care team would like to invite you to join us for a labyrinth walk at the Victor Labyrinth. This contemplative program will be led by Zara Renander from Holy Spirit. The Victor Labyrinth is a beautiful location just west of Victor, MT. Enjoy the spectacular mountain views as you slow down and focus spiritually.

Contact Warren Gartner if you have any questions. (317) 872-2431 or kwgartner@sbcglobal.net

NEW RECYCLING PROGRAM AT HOLY SPIRIT

Creation Care has set up 3 bins in the Parish Hall to collect items for recycling. These include:

1. Prescription vials/OTC bottles.
2. Used dental products and packaging.
3. Used beauty care products and packaging.

There is a display with more information and instructions next to the bins. If you have questions, please contact Kate Laney (Kate_laney@me.com, 801-440-3811)

SUMMER COURTYARD SALE 2022

Circle **Saturday, August 27** on your calendars. Holy Spirit will hold its second annual Courtyard Sale from 9-2 on that very day. And, we need each one of you to help out in the weeks ahead.

What could you contribute? Sale areas will include Boutique Clothing and Jewelry. Home Décor and Kitchenware. Books. Vintage and Collectibles. Sporting goods, Tools and Small Appliances. Every donation in tip top, working, clean condition. Donations will be accepted on Sunday, August 21, Tuesday, August 23 and Wednesday, August 24.

You can also contribute your time in the week preceding the sale. You can help out on sale day! And, for sure, attend the sale.

Watch for more details in the weeks ahead, but please begin now planning on how you can help make this the best Saturday of August!

GET READY FOR NEW ONLINE CHURCH DIRECTORY

Coming soon is a new online photo directory for Holy Spirit. This easy-to-do, easy-to-use and secure resource will make it simple to find an address, check an email – and, especially, to learn the names and faces of parishioners you might not already know.

Stay tuned for information on how to sign in and personalize your secure listing, including using a favorite photo. More details on “how to” – plus in-person assistance if needed – will be on the way soon.

BE AWARE OF SCAMS

There are people who are attempting to prey on churches using electronic communications. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

CONNECT WITH US

FOLLOW US ON FACEBOOK

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>.

GET THE HOLY SPIRIT CHURCH APP

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **(833) 714-3270**.

SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

SIGN UP FOR OUR ELECTRONIC NEWSLETTER

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>

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