



The Holy Eucharist, Rite II

Easter Day: The Sunday of the Resurrection

April 17, 2022 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

This joyful Eastertide

Paul Bouman

We begin our worship as a gathered community by praising God in song.

OPENING HYMN • #180

He is risen, he is risen

Sung by all.

Unser Herrscher

1 He is risen, he is risen! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is risen, he is risen! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • S 278

Glory to God (Canticle 20)

Sung by all.

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo- ple on earth. 2. Lord God, heaven- ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Word of God

THE COLLECT FOR EASTER DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Isaiah 65:17-25

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Isaiah.

¹⁷I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

¹⁸But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

²⁰No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the LORD—
and their descendants as well.

²⁴Before they call I will answer,
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!

They shall not hurt or destroy
on all my holy mountain,
says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

The People remain seated.

GRADUAL ANTHEM

Now glad of heart be everyone

Richard Peek

Now glad of heart be everyone! The fight is fought, the day is won. The Christ is set upon His throne, Alleluia! Who on the rood was crucified; who rose again as at this tide in glory to His Father's side, Alleluia! Then rise, all Christian folk with me, and carol forth the One in Three that was, and is, and is to be, Alleluia! By faith, the shield of heart and mind, through love, which suffers and is kind, in hope that rides upon the wind, Alleluia!

THE SECOND READING: Acts 10:34-43

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand to sing the hymn.

SEQUENCE HYMN • #210

The day of resurrection

Sung by all.

Ellacombe

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE HOLY GOSPEL: John 20:1-18

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People sit or kneel.

Intercessor The Prayers of the People are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

In the hope of Easter and in peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the sustainable, just, and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Marty Stebbins, our Bishop; for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all who are on our hearts, for our sick, and for those who cannot be with us.

Today we pray especially for:

Jerry	LeighAnn and Bill Bekemeyer	Olivia Chamberlain and family
Sawyer	Frank, Anthony, and Benjamin Horton	
Hannah Abbott	Paula Huston	Joel
Maggi Teague	Delaina and Shawn	Beth Franz
Doreen Shafizadeh	Don Russell	Graham
Ed Wells	Bert Horton	Linda Ruana Manfredi
Dani	Jodie Ulrigg	Tom
Alexander	Karen and family	Wally Pierce

We pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We give thanks for our partnership with Rio Grande Borderland Ministries, and we ask for guidance as we banish fear from our hearts, that we may embrace each of your children as our own brother and sister, and to

welcome migrants and refugees with joy and generosity while responding to their many needs. We also give thanks and pray for all those who are working at the border to welcome asylum seekers to our country.

And in silence or aloud, we pray for the other people or oppressions we lift to you now.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We raise our alleluias, and we thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for all those in whose memory the Easter flowers are given, for those lost to violence or disease, and for any others you may wish to remember, silently or aloud.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

The Deacon or Celebrant says

We pray to you also for the forgiveness of our sins.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another with a sign of God's peace.

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant may begin the Offertory with a sentence of Scripture.

MUSIC AT THE OFFERTORY

My Master from a garden rose

Eleanor Daley

My Master in a garden lay, perfumed with spices rare, for tender hands had laid Him there to rest amid the roses. 'Twas on a cross they laid Him bare, and pierced his hands with nails, that we poor folk might live again and be with him in glory, Alleluia. My Master from a garden rose to go for us to heaven, and he will come and take us there, to be with Him forever, Alleluia.

The Great Thanksgiving

SURSUM CORDA

The People stand.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 128

Holy, holy, holy Lord

Sung by all.

William Mathias

THE SANCTUS MAY BE FOUND ON THE NEXT PAGE.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

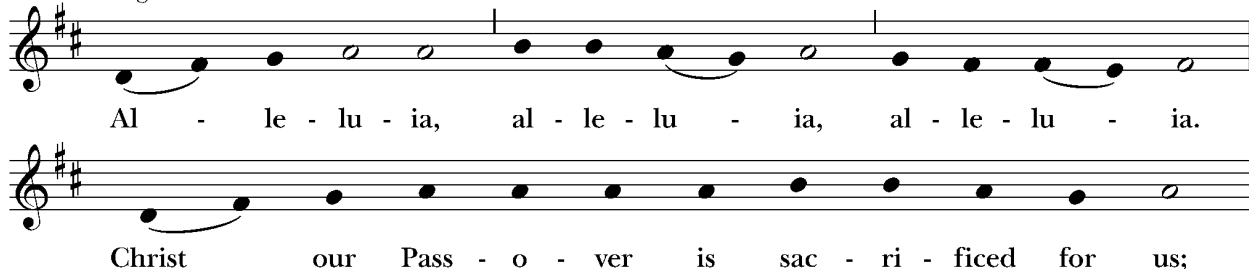
FRACTION ANTHEM • S 154

Christ our Passover

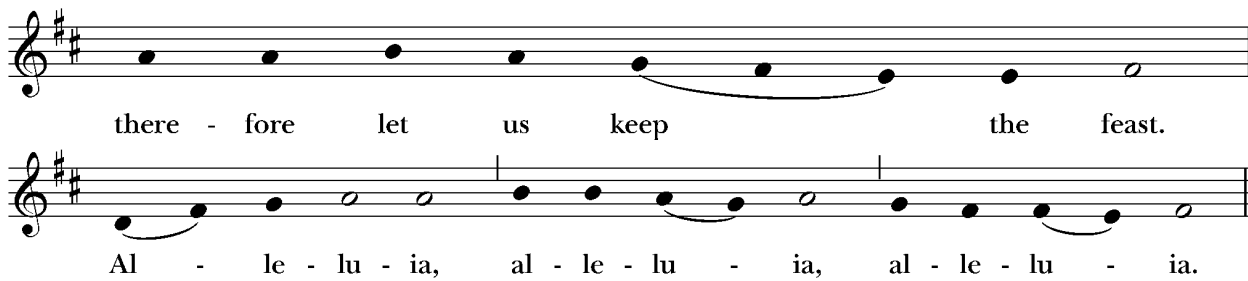
This setting is not used in Lent.

Sung by all.

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

MUSIC AT COMMUNION

*The world itself keeps Easter day
O sons and daughters*

arr. Martin Shaw
Hymnal 1982

COMMUNION HYMN • #204

Now the green blade riseth

Sung by all.

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #207

Jesus Christ is risen today

Sung by all.

Easter Hymn

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of four systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The piano accompaniment features a steady bass line with chords and a more active upper line with eighth and sixteenth notes. The lyrics are printed below the vocal lines.

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Deacon Let us bless the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Toccata on 'O Filii et Filiae'

Lynnwood Farnam



Participants in the service

<i>Presider and Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Rev. Anita Rognas</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Lay Eucharistic Minister</i>	<i>Jocelyn Snider, Diocesan Intern</i>
<i>Readers</i>	<i>Karen Simons Gartner, Margaret Watson</i>
<i>Intercessor</i>	<i>Keith Kuhn</i>
<i>Acolyte</i>	<i>Keith Kuhn</i>
<i>Altar Guild</i>	<i>Anne Cohen, Marva Gallegos</i>
<i>Ushers</i>	<i>Bill and Elizabeth Drummond</i>
<i>Counters</i>	<i>The Church Office</i>
<i>Film Editor</i>	<i>James Gartner</i>

THE EASTER FLOWERS are given to the glory of God and in loving memory of her husband, John, and John's parents, John and Rosalie Talbot, by Sue Talbot; in loving memory of their mothers, Helen Brewer and Keo Burcham, by Bob and Lani Brewer; in loving memory of their son and brother, by Mary Beth, Scott, Nate, Gabe and Hannah Jourdonnais; in loving memory of Dr. and Mrs. Robert G. Tromly, by Bob and Mary Tromly; in loving memory of my father, Walter M. Parock, by Judy Parock; with grateful prayers for all my loved ones, past and present, by Carol McQuade; in loving memory of Jean Wilcox, by her family; in loving memory of my mother, Marie Lodahl, by Tanya Lodahl; in loving memory of Nicholas, Barbara, and Jeffrey Yunis, by Pamela Yunis; in loving memory of Dick Rognas and Heidi Johnson, by Anita Rognas; in loving memory of our parents, by Whitney Rimel and John and Karen Rimel; in loving memory of Andrea Wiley, Janellen Frohmader, Richard Frohmader, Dorothy Wiley, and Henry Wood Wiley, by Jim Wiley; in loving memory of Joyce Cooper, by Nancy Cooper; in thanksgiving for many blessings, by Nancy Simons; with thanksgiving for our families and in loving memory of John Maloney and Paul and Norma Maloney, by Bruce and Molly Bowler; in loving memory of Lucia's mother, Betty Solórzano, who would have turned 100 on April 8, by Clem and Lucia Solórzano Work; in loving memory of Dale Rasmuson, by Diane Rasmuson; in loving memory of our loving parents, Trudy and Carter Sherman and Ella and Irvine Engel, by Frank and Beverley Sherman; in loving memory of John Talbot, by his children; in loving memory of my parents, Pete and Ella Furman, by Anne E. Cohen; in thanksgiving, by Angela Ruhnke; in loving memory of Arthur and Eleanor Renander and Maurice and Dorothy Ormerod, by Zara Renander; in loving memory of Leslie's parents, Les and Phyllis Vining, by Mike and Leslie Halligan; in loving memory of Gregory Skoglund, by Nancy Errebo; in loving memory of our parents, Kathryn and James DePuy and Shirley and Harry Storch, and brother Robert Storch, by Tom and Nancy Storch; in loving memory of Bob and Elinor Deaton and Mary Wiley, by Bob and Lucy Deaton; in loving memory of Arch Hosier, by Barbara Hosier; in thanksgiving, by Sharon Bingham and family; in loving memory of Walt and Donna Swannack and Mark Swannack, by Charlie and Kathy Swannack; in loving memory of the Magers family, by Bette Orr; in loving memory of my mother, Nancy Matthews, by Elizabeth Johns; and in thanksgiving for the faithfulness of the parish to Christ's call to love one another during this time of ongoing change, by The Rev. Terri Ann Grotzinger.

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