



The Holy Communion, Rite II

Sunday of the Passion: Palm Sunday

April 10, 2022 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

The Liturgy of the Palms

OPENING ANTHEM

When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession.

The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.

The following or some other suitable anthem is sung or said, the people standing

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL READING: Luke 19:28-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁸[Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives,

the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

PROCESSION HYMN • #154

All glory, laud, and honor

Sung by all

Valet will ich dir geben

THE PROCESSION HYMN MAY BE FOUND ON THE NEXT PAGE.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The Word of God

THE COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people are seated for the lessons.

THE FIRST READING: Isaiah 50:4-9a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 31. Please pray it with me.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
¹⁰For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
¹²I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
¹³For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
¹⁴But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
¹⁵My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
¹⁶Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND READING: Philippians 2:5-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Philippi.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

SOLEMN READING OF THE PASSION GOSPEL: Luke 23:1-49

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at the place that is called The Skull (Luke: 23:33) all stand.

Reader The Passion of our Lord Jesus Christ according to Luke.

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and

said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. *(Please stand)* ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People sit or kneel.

Intercessor The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray especially for Michael Curry, our Presiding Bishop; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and throughout the Diocese.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we pray especially for:

Jerry Sawyer	LeighAnn and Bill Bekemeyer	Olivia Chamberlain and family
Hannah Abbott	Frank, Anthony, and Benjamin Horton	
Maggi Teague	Paula Huston	Joel
Doreen Shafizadeh	Delaina and Shawn	Beth Franz
Ed Wells	Don Russell	Graham
Dani Alexander	Bert Horton	Linda Ruana Manfredi
	Jodie Ulrigg	Tom
	Karen and family	Wally Pierce

For our indigenous sisters and brothers of this state who are now missing, that they may be brought to safety.

Today we pray especially for:

Marissa Blacksmith	Rocyah Gray	David Hammer
Tommi Jefferson	Eunice Silversmith	

We pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We give thanks for our partnership with Rio Grande Borderland Ministries, and we ask for guidance as we banish fear from our hearts, that we may embrace each of your children as our own brother and sister, and to welcome migrants and refugees with joy and generosity while responding to their many needs. We also give thanks and pray for all those who are working at the border to welcome asylum seekers to our country.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for any others we lift to you now.

Silence

Lord, in your mercy
Hear our prayer.

Silence

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant may begin the Offertory with a sentence of Scripture.

MUSIC AT THE OFFERTORY

The royal banners forward go

Hymnal 1982

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 130

Holy, holy, holy Lord

Sung by all

Franz Peter Schubert/Richard Proulx

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef).
 System 1: The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and". The piano accompaniment provides harmonic support with chords and moving lines.
 System 2: The vocal line continues with "might, Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment features a long, sustained chord in the left hand and a melodic line in the right hand.
 System 3: The vocal line concludes with "God of power and might, hea - ven and earth are". The piano accompaniment continues with sustained chords and melodic fragments.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

FRACTION ANTHEM • S 164

Jesus, Lamb of God

Sung by all

Franz Peter Schubert/Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

MUSIC AT COMMUNION

When Jesus left his Father's throne

Hymnal 1982

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #168

O sacred head, sore wounded

Sung by all.

Passion Chorale

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

DISMISSAL

Deacon Let us go forth in the light of Christ.
People Thanks be to God.

POSTLUDE

O sacred head, sore wounded

J. S. Bach



Participants in the service

<i>Presider and Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Lay Eucharistic Minister</i>	<i>Jocelyn Snider, Diocesan Intern</i>
<i>Readers</i>	<i>Lucia Work, Keith Kuhn</i>
<i>Passion Gospel Readers</i>	<i>Lucia Work, Keith Kuhn</i>
<i>Intercessor</i>	<i>Nancy Errebo</i>
<i>Acolyte</i>	<i>Caitlin Sherman</i>
<i>Altar Guild</i>	<i>Beverley Sherman, Caitlin Sherman</i>
<i>Ushers</i>	<i>Molly Bowler, Wendy Kuhn</i>
<i>Counters</i>	<i>Pat Cole, Warren Gartner</i>
<i>Film Editor</i>	<i>James Gartner</i>



HOLY WEEK AND EASTER SERVICES

Palm Sunday | April 10, 2022 | 10:15 am

Liturgy of the Palms and the Holy Eucharist

10:15 am in-person service and live-streamed [here](#).

Through dramatic readings of Scripture and music, we experience the journey from Jesus' triumphal entry into Jerusalem through his betrayal, persecution, and death. The service will begin in the church with the Blessing and Procession of the Palms.

Maundy Thursday | April 14, 2022 | 7 pm

Holy Eucharist

7 pm in-person service and live-streamed [here](#).

On this night we gather to celebrate the Last Supper of Jesus with his friends on the night before he died. The word Maundy derives from the Latin word for command, *mandatum*. It refers to Jesus giving the command to love one another. The service concludes with the stripping of the altar and the vigil with the Reserved Sacrament.

Good Friday | April 15, 2022 | 12 noon

Solemn Liturgy of Good Friday

12 noon in-person service and live-streamed [here](#).

On this most solemn of days, we offer a service of scripture, music and ancient prayer to mark the suffering, crucifixion and death of Jesus Christ. Once again, we will hear the Passion Gospel, this time from John, and the congregation will have the opportunity to venerate the cross.

Easter Vigil | April 16, 2022 | 7:30 pm

The Great Vigil of Easter and First Eucharist of Easter

7:30 pm in-person service and live-streamed [here](#).

Join us as we witness the Paschal Mystery—the passage from darkness to light, from death to life—through powerful music, the retelling of the history of salvation and the Renewal of our Baptismal Covenant. The service culminates in a glorious celebration of the Holy Eucharist, proclaiming the resurrection of Jesus Christ. All are welcome to bring bells. The service begins in the church courtyard.

Easter Sunday | April 17, 2022 | 10:15 am

The Sunday of the Resurrection

10:15 am in-person service and live-streamed [here](#).

Join us for this most glorious celebration. Scripture, prayers, rich musical offerings, and the celebration of Holy Communion boldly proclaim the raising of Jesus Christ from the dead.

Can't watch the services live? The videos are archived and available to view on the church YouTube page [here](#).

GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to (833) 714-3270 to give on your smartphone. Thank you in advance for your generosity.

MAUNDY THURSDAY PRAYER VIGIL

As we anticipate Holy Week plan now to participate in our annual over-night prayer vigil which begins after the Maundy Thursday service on April 14th. Call the church office to sign up, (406) 542-2167, or write your name in on a one-hour time slot on the poster available at church. Prayer begins at 8:00 pm and runs through the night ending at 7:00 am. Ideally, two participants sign up for each of the one-hour blocks and come to the church to pray. There will be a quiet prayer corner set up within the church with a lamp, candles, books, and journals. Feel free to pray within this designated space or move about the sanctuary. At times participants have even brought along an instrument and spent the hour singing. Use the time in reverence for Jesus's actions during this Holy Week. Work with your church family so that *together* we can, *stay awake, watch, and pray*.

CELEBRATE EARTH DAY WITH CREATION CARE

Join members of the Creation Care Ministry on Saturday, April 23, as we celebrate Earth Day with a visit to the Missoula Urban Demonstration Project's Earth Day Festival (MUD), <https://mudproject.org/events/earth-day/>. This is a chance to meet other people and organizations who are also trying to live more sustainably and care for creation. There will be information, demonstrations, activities, and talks during the Noon to 4:00 pm festival. MUD is located at 1527 Wyoming St, Missoula, MT 59801. Some of the Creation Care team will attend the Carey House Blessing at 1:00 pm and head to the festival from there. Or you can just meet us at the MUD center at 2:30. If you have questions, contact Warren Gartner at (317) 872-2431 or kwgartner@sbcglobal.net.

SAVE THE DATE—Journey: A Women's Retreat May 13 – 15, 2022 at Camp Marshall

It's been a JOURNEY—these last two years. Join your sisters in faith from Holy Spirit and St. Paul's (in Hamilton) at Camp Marshall as we come together for laughter and connection. Reflect on these last two years. What have you learned? How have you grown? What new paths are appearing?

Want to reserve a spot? Contact Rev. Gretchen at gretchen@holyspiritmissoula.org. The retreat will run from dinner on Friday evening through brunch on Sunday morning. The cost is \$100 and that will cover 5 meals and lodging, plus retreat supplies. Financial assistance is available.

REGISTRATIONS ARE NOW OPEN FOR CAMP MARSHALL SUMMER CAMPS

Spring Retreat:

The Way of Love Contemplative Retreat May 17 – May 19, 2022

To register go online: campmarshallmontana.org

Summer Dates for Youth & Family Programs:

Grace Camp: June 12 - 17, 2022.

Price: Free to those who qualify.

For students entering grades 3 – 8 in the fall of 2022

Family Camp One: June 19 – 24, 2022.

Accommodations: Camp cabins, RV space, Tent Space

Family Camp Two: July 3 – 8, 2022

Accommodations: Camp cabins, RV space, Tent Space

Junior/Middler Camp: June 26 – July 1, 2022.

For students entering grades 3 – 8 in the fall of 2022

Senior High Camp: July 10 – 15.

For students entering grades 9 – 12 in the fall of 2022

Ministry Growth Fund: Through a generous donation members of Episcopal Congregations in the Diocese of Montana may register for any of the above listed summer programs for \$100 with a completed Ministry Growth Fund camp application (while funds last). Ministry growth fund applications are ONLY available through local church offices (not online).

Camp Marshall is also hiring for the summer season of 2022. They have increased their summer salaries, making camp a very good place to land a job. Check out their summer positions here:

<https://www.campmarshallmontana.org/jobs>.

MISSOULA INTERFAITH COLLABORATIVE (MIC) FAMILY HOUSING CENTER WORKSHOP

MIC is excited to unveil a "housing group workshop" for the families at the new shelter, the Meadowlark, every Monday evening beginning in April!

This is an amazing development for three big reasons:

1. We're able to meet these families where they are at to provide space, time and technology equipment so that they can work on their housing goals outside of their once-per-week meeting with case management.
2. Volunteers who are either less excited about the "traditional" role of being matched one-on-one now have an opportunity to work in concert with others.
3. Volunteers can sign up according to their own schedule, whether that's weekly, every other week, monthly or just sporadically as so inspired!

Volunteers will visit with families, get to know them, talk about their housing goals and support them in reaching their goals. Direct service tasks include getting on waitlists, filling out online applications, looking up properties online, tending to their children while they work; indirect service tasks include asking people about themselves, sharing about yourself and learning together about the impacts of our housing crisis and creative ways to overcome barriers. **Volunteers are providing relational support and will supplement but not replace professional case management at the shelter.**

Here is the sign-up link for this new project: <https://www.signupgenius.com/go/8050F49ACAD28A2F58-family>

Once you sign up, you will be contacted by Zeke, the HAN program director, to learn more about responsibilities, expectations and other opportunities, including orientation and trainings. If you have questions, skip the sign-up and just reach out to Zeke directly at zeke@micmt.org or 207-8228, ext. 5.

BE AWARE OF SCAMS DURING THIS PANDEMIC

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

CONNECT WITH US

FOLLOW US ON FACEBOOK

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>.

GET THE HOLY SPIRIT CHURCH APP

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **77977**.

SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

SIGN UP FOR OUR ELECTRONIC NEWSLETTER

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>.



HOLY SPIRIT

EPISCOPAL CHURCH

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