



# Holy Baptism and The Holy Communion, Rite II

The Third Sunday of Easter

April 18, 2021

**HOLY SPIRIT EPISCOPAL CHURCH**

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### PRELUDE

*Prelude on "O Sons and Daughters"*

Karg-Elert

*We begin our worship as a gathered community by praising God in song.*

### PROCESSIONAL

*This joyful Eastertide*

Hymnal 1982

### THE ACCLAMATION OF THE RESURRECTION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### SALUTATION FOR BAPTISM

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## The Word of God

### THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### THE FIRST READING: Acts 3:12-19

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the Acts of the Apostles, chapter 3, verses 12 through 19.

<sup>12</sup>[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>“And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out.”

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

### THE PSALM

*The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.*

*Reader*           Our response to the first reading is Psalm 4. Please pray it with me.

### PSALM: Psalm 4

<sup>1</sup>**Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.**

<sup>2</sup>**“You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?”**

<sup>3</sup>**Know that the LORD does wonders for the faithful; \*  
when I call upon the LORD, he will hear me.**

<sup>4</sup>**Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.**

<sup>5</sup>**Offer the appointed sacrifices, \*  
and put your trust in the LORD.**

<sup>6</sup>**Many are saying,  
“Oh, that we might see better times!” \*  
Lift up the light of your countenance upon us, O LORD.**

<sup>7</sup>**You have put gladness in my heart, \*  
more than when grain and wine and oil increase.**

<sup>8</sup>**I lie down in peace; at once I fall asleep; \*  
for only you, LORD, make me dwell in safety.**

## THE SECOND READING: 1 John 3:1-7

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

A Reading from the First Letter of John, chapter 3, verses 1 through 7.

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## THE HOLY GOSPEL: Luke 24:36b-48

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke, chapter 24, verses 36b through verse 48.

*People*           **Glory to you, Lord Christ.**

<sup>36b</sup>Jesus stood among [the disciples] and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

**The Right Reverend Martha Stebbins  
Bishop of the Diocese of Montana**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented

*The candidates who are able to answer for themselves are presented individually by their Sponsors.*

*Sponsor* I present N. to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents*

*Parents and Godparents*

I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open *their hearts* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *them* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *them* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Or this action may be done immediately after the administration of the water and before the preceding prayer.*

## **WELCOME THE NEWLY BAPTIZED**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*The Peace is now exchanged*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to 77977 or by visiting <http://holyspiritmissoula.org/give/>. You may also place your gift in the offering basket at the back of the church.*

## OFFERTORY ANTHEM

*Now the green blade riseth*

Hymnal 1982

# The Great Thanksgiving

## SURSUM CORDA

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## DISMISSAL

*Deacon* Now let us go forth into the world with resurrection hope and the love of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**



### *Participants in the Service*

<i>Presider and Preacher</i>	<i>The Rt. Rev. Marty Stebbins</i>
<i>Rector</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Assistant Priest</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist</i>	<i>Dr. Nancy Cooper</i>
<i>Readers</i>	<i>Holly Swartz, Gary Swartz</i>
<i>Ushers</i>	<i>Clem Work, Ed and Laura Taylor</i>
<i>Film Editor</i>	<i>James Gartner</i>

## THOSE BEING BAPTIZED

We welcome Sawyer Yowell into the Body of Christ's flock through the Sacrament of Holy Baptism at the 10:15 a.m. service this morning.

## GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **77977** to give on your smartphone. Thank you in advance for your generosity.

## BISHOP'S DISCRETIONARY FUND

As is the custom in our diocese, an offering for the Bishop's Discretionary Fund will be taken at today's service. Your checks should be paid to the order of "The Episcopal Diocese of Montana," designating on the memo line 'Discretionary Fund.' Or you can use our giving platform Pushpay to make your donation. Simply choose Bishop's Discretionary Fund from the list of funds available. It is from the Discretionary Fund that pastoral needs are met. Please be generous.

## HELP PREPARE FOR A SUCCESSFUL OPENING OF MISSOULA'S NEW FAMILY HOUSING CENTER, THE MEADOWLARK

The Missoula Family Housing Center, an effort long led by the YWCA and Missoula Interfaith Collaborative, is preparing to open in May. It will allow Family Promise, the Housing Advocate Network, and Missoula Works to work even more collaboratively with an expanded number of families, and welcome more volunteers, businesses, and supporters into this work.

A Zoom event is planned in April, beginning at 7PM, to help our community and congregations to learn more. To register for the April 21 event, please click [here](#).

### **CONTAINER GARDENING WORKSHOP PLANNED FOR APRIL 25**

On April 25, the Sunday closest to Earth Day, the Creation Care Committee is putting together a Container Garden Workshop from 1-3 pm in the courtyard. We'll have soil, compost, containers, seeds and plants (flowers and vegetables) all available for free, and members of the committee will be on hand to help you put them together. We'll also be on hand to help you with your own gardens, whether you are a newbie or have lots of experience and want to try something new. Whether you're interested in trying straw bale gardening, square foot garden or companion planting, we'll have someone to help you out.

We have two requests for things to save - one is clean gallon milk jugs (to keep your plants warm until June) and the other is Styrofoam peanuts (the kind that don't dissolve in water; test a few by putting them in water for a few minutes) or pieces of packing Styrofoam that can be cut up. These will make the bigger containers easier to move around. If you have favorite containers that you'd like to use, feel free to bring them along!

### **REGISTRATION FOR FALL EFM CLASSES**

EFM is open for registration for the fall. EFM, Education for Ministry, is a study community that comes together once a week to look at how God may be speaking to us through the study of scripture, the history of our faith and various theologians. Our hearts and minds shape what we do; come shape your heart and mind in this journey of life together in EFM. If you are interested in registering or have any questions, please contact Julie Benson at [teambenson@yahoo.com](mailto:teambenson@yahoo.com) or 406-241-8365.

### **BE AWARE OF SCAMS DURING THIS PANDEMIC**

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

### **CONNECT WITH US**

#### **FOLLOW US ON FACEBOOK**

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>

#### **GET THE HOLY SPIRIT CHURCH APP**

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **77977**.

#### **SUBMIT A PRAYER REQUEST**

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

#### **SIGN UP FOR OUR ELECTRONIC NEWSLETTER**

You can sign up for our weekly electronic newsletter, *Spirited Times*.

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