



The Liturgy of the Word

The Fourth Sunday after the Epiphany

January 31, 2021 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

All glory be to God on high

Bach

We begin our worship as a gathered community by praising God in song.

OPENING HYMN • #493

O for a thousand tongues to sing

Sung by all.

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE WORD OF GOD

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING: Deuteronomy 18:15-20

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Deuteronomy, chapter 18, verses 15 through 20.

[Moses summoned all Israel and said to them,] ¹⁵“The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ ¹⁷Then the LORD replied to me: ‘They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is Psalm 111. Please pray it with me.

PSALM: Psalm 111

¹Hallelujah!

**I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.**

**²Great are the deeds of the LORD! *
they are studied by all who delight in them.**

**³His work is full of majesty and splendor, *
and his righteousness endures forever.**

**⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.**

**⁵He gives food to those who fear him; *
he is ever mindful of his covenant.**

**⁶He has shown his people the power of his works *
in giving them the lands of the nations.**

**⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.**

**⁸They stand fast for ever and ever, *
because they are done in truth and equity.**

**⁹He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.**

**¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures forever.**

THE SECOND READING: 1 Corinthians 8:1-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's First Letter to the Church in Corinth, chapter 8, verses 1 through 13.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL: Mark 1:21-28

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark, chapter 1, verses
21 through 28.
People **Glory to you, Lord Christ.**

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.²³Just then there was in their synagogue a man with an unclean spirit,²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!"²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him.²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him."²⁸At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Almighty and everlasting God, you govern all things both in heaven and on earth. Mercifully hear the supplications of your people, and in our time grant us your peace.

In peace, we pray to you, Lord God. *(brief silence)*

For love to build up all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For truth and equity to shape this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For accountability to the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For compassion on all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the wisdom, peace, and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop; for Marty Stebbins, our Bishop; for our priests and deacons at Holy Spirit and across the Diocese; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Today we pray especially for:

Aone Wedel	John Cohen	Frank, Anthony, and Benjamin Horton
Dick Wedel	Joel	Jeffrey Alan and Foxy
Chris Roberts	Brett Watkiss	The Leanne Marten family
Don Russell	Thomas	The Hannah Abbot family
Maggi Teague	Betty Touchette	The Carey family
Carson Wood	Paula Huston	
Barbara Clark	Michael John King	
Mary Ellen	Jasmine	
Graham	Angela Ruhnke	
Candy Lindsay	John Gartner	
Mike	Hamidou Sankara	
Natasha	Rayna	

And we also pray:

For strength of heart for all who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

For first responders, healthcare providers, teachers, and other essential workers who continue to serve while awaiting COVID vaccination.

For fair-mindedness in our state and national leaders.

For a deeper understanding of the stumbling blocks facing the church and our neighbors.

For today's annual meeting at Holy Spirit, and for our vestry members.

And for any other needs and concerns on our hearts today. *(brief silence)*

Hear us, Lord;

For your mercy is great.

In holy wonder, we thank you, Lord, for all the blessings of this life. *(brief silence)*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially this morning for Fritz Keller and Everett March, for the many lives lost to COVID and violence, and for any other neighbors and loved ones who we remember to you now. *(brief silence)*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Almighty and everlasting God, you govern all things both in heaven and on earth. Mercifully hear the supplications of your people, and in our time grant us your peace.

CONFESSION OF SIN

The Deacon or Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to 77977 or by visiting <http://holyspiritmissoula.org/give/>.

MUSIC AT THE ANNOUNCEMENTS

God is love, and where true love is

Murray

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #593

Lord, make us servants of your peace

Sung by all.

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

DISMISSAL

Deacon Go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Songs of thankfulness and praise

Hobby



Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Guest Musician</i>	<i>Samuel Kayll, trombone</i>
<i>Readers</i>	<i>Lucia Work, Carla Mettling</i>
<i>Intercessor</i>	<i>Judy Parock</i>
<i>Film Editor</i>	<i>James Gartner</i>

ANNUAL MEETING ON JANUARY 31

Everyone is welcome to participate in the Annual Meeting scheduled to begin around 11:15 a.m. this morning on Zoom. It will be a briefer meeting to conduct the specific voting required to elect new Vestry members and the Parish Representative to the Holy Spirit Memorial Board and review the 2021 budget. The meeting will take the place of our usual Coffee Hour time on January 31. Please sign in to the meeting as you normally do for Coffee Hour with the link that was sent to you in the Sunday worship reminder email. That email was sent as usual on Saturday and on Sunday morning. Sign-in will be at 11 a.m., and the meeting will start at 11:15 a.m.

GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit

<http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **77977** to give on your smartphone. Thank you in advance for your generosity.

MEET THE NOMINEES FOR VESTRY

The members of Holy Spirit Episcopal Church will be electing four members to the Vestry at the Annual Meeting on January 31. Each will serve a three-year term. In order for you to know the people who have been nominated to the Vestry, the Nominating Committee would like to offer the following profiles:

JOHN CROWLEY: John was raised as a Catholic in Maine and became a member of the Episcopal faith in 1965. In 1973 John and his family moved to Missoula where he became the Missoula City-County Planning Director, and it was at that time that he began attending services at Holy Spirit.

Following a five-year term as Planning Director, John joined the Washington group of companies as the Director of Real Estate for Washington Development Company. In that capacity he was responsible for the management of company-owned real estate assets throughout the US and western Canada. John became the President of Washington Development Company and developed numerous real estate projects in Missoula and elsewhere.

After a 25-year career, John retired but quickly found retirement to be over-rated, and in 2008 he and a colleague formed a real estate brokerage firm specializing in commercial real estate sales and leasing. John is currently a Principal in that firm.

John previously served a three-year term on the Holy Spirit Vestry and a one-year term as Senior Warden. He is currently a member of the Holy Spirit Memorial Foundation Board.

NANCY ERREBO: In 1993, Nancy moved to Missoula, her old college town, and became a member of Holy Spirit Parish. She was drawn to the liturgy, the church calendar, the beauty of the sanctuary and music, and the open-minded inclusiveness of the parishioners. She has sung in the choir from the beginning.

Nancy started life in Denmark, Kansas, as a Danish Evangelical Lutheran. As a teenager and young adult in Minnesota, she was a Methodist. After graduating from the University of Montana, her 16-year teaching career began at Rocky Boy School and ended after five years as a sixth-grade teacher for Aramco Schools in Dhahran, Saudi Arabia. In 1990, Nancy completed a doctoral program in clinical psychology at the University of Denver. She worked as a psychologist for the Department of Veterans Affairs and in private practice. Nancy retired from the VA in 2014 and from private practice in 2018.

Single most of her life, work has been her focus. In retirement, Nancy is increasingly involved in Holy Spirit. Six years of Education for Ministry (EfM) have changed her life. Nancy serves as lector and intercessor, participates in book groups and community service, and was a delegate to the 2018 Diocesan Convention.

If elected to the Vestry, Nancy would be dedicated to the welfare of our parishioners, our commitment to end racism, and the challenge of the global pandemic, as well as ongoing budget and membership issues.

WARREN GARTNER: Warren grew up in Park Forest, Illinois where his family was active in Faith United Protestant Church. He attended the University of Illinois where he earned a BA in Zoology. Warren went on to Michigan State University where he earned a master's degree in Parks and Recreation Resources, specializing in Environmental Education. After college he moved to Michigan where he worked at an outdoor education center.

There Warren met Karen Simons who also served as part of the staff. Karen moved to Indianapolis to work at Conner Prairie, and Warren soon followed to take the position of Conservation Education Supervisor with the Indiana Division of Fish & Wildlife. They were married and raised their 2 sons, John and James, while in the Indianapolis area. They joined St. Christopher's Episcopal Church and were soon busy teaching Sunday School, reading lessons, serving on the Vestry, ushering, coordinating their community garden, developing a natural playground, etc.

Upon retirement, Karen and Warren decided to move to their favorite state, Montana. They visited Holy Spirit and were impressed with how active the church was in the community. They have enjoyed getting to know the Holy Spirit community and have made many new friends. Warren volunteers on the Social Concerns Committee, the Stewardship Committee, and the Creation Care Committee. He has helped with the Holiday Market, Blood Drive, Rummage Sale, book studies, Sunday Supper Club, and Habitat for Humanity.

Warren agreed to be a candidate for Holy Spirit's Vestry to continue the good work we are doing of spreading Christ's love to our parishioners, the Missoula area and beyond.

HOLLY SWARTZ: Holly's father was a Marine, so they moved across the country and her family attended Episcopal Churches. She was confirmed at St. James in Bozeman in 1964. They moved to Utah in 1965 and returned to Montana in 1968. Holly moved to Missoula the first time in 1968 as her father was transferred here by Allied Stores to be the Sporting Goods manager at the Missoula Mercantile. Her parents were parishioners at Holy Spirit, and Holly graduated from Hellgate High School and the University of Montana. She met Gary, her husband, as a freshman at UM, and they were married three years later by the Rev. Leigh Wallace. Gary's Army career moved them across the United States and Europe for 30 years. They returned home to Missoula in 2003.

Holly became a lay reader and chalice bearer for the first time at St. Philip's Episcopal Church in Hinesville, GA and also served on the Mission Council. She has been the president of three Episcopal Church Women's groups: first at St. Philip's in Hinesville, GA, second at St. Andrew's in Omaha, NE and the third at St. Andrew's in Lawton, OK. Holly has attended and led Bible studies throughout this time. She completed

Education for Ministry (EFM) in 2003 at St. Andrew's in Lawton, OK and has started it again this year. Holly has continued to be a lay reader/chalice bearer and usher through the years in GA, NE, OK, Germany, Belgium, and Missoula. She was on the Transition Committee for the Diocese of Montana from planning the farewell for Bishop Brookhart to the ordination of Bishop Marty Stebbins. Holly served on the Holy Spirit Vestry from 2006-2008.

HOLY SPIRIT BLOOD DRIVE

Our next Red Cross Blood Drive at Holy Spirit Episcopal Church will be on Thursday, February 25, 2021. **If you are a regular blood donor, you cannot give blood between December 31, 2020 and February 24** if you want to be eligible to give blood at the church on February 25.

New donors are urgently needed. There aren't enough Montanans donating blood to help all of the patients in need. Please consider inviting a family member or friend to make an appointment with you. As an added bonus, the Red Cross is now testing all donations for COVID-19 antibodies and sharing the results with donors, providing insight into past exposure to the virus. Look for more information in the February newsletter. You can sign up online at www.redcrossblood.org or reach out to Patti Beckley (406-396-1837), bpbeckley@gmail.com or Audrey Murray (612-968-2108, audreymurray196@gmail.com).

Would you enjoy getting out of the house to see some familiar faces in February? We are looking for volunteers to help donors check in and refresh themselves after their donation. If you are interested, please call Patti or Audrey. We look forward to seeing you on the 25th!

EMMAUS CAMPUS MINISTRY OFFERS TWO STUDY GROUPS



Spirit of the Rockies (Fridays in February from 2-3 pm): A literature and short story review workshop looking at the ways that people have understood their relationships with the land, animals, other people and the divine within our regional landscape from a wide array of cultural and historical perspectives.

Led by Pastor John Lund, Rai Combs, and Celeste Yeager. Open to all ages and perspectives and friends of Emmaus. This workshop will include a reading packet for all participants (free) and will meet Fridays from 2-3 pm in February. Starts February 5th. Contact John john.lund@mso.umt.edu to get the readings. Join the Zoom meeting: <https://us02web.zoom.us/j/85943586677?pwd=YlIQVBWUVRdS9ERE9vbk5FcVJLQT09>



February Book Study: *One Coin Found: How God's Love Stretches to the Margins* by Rev. Emmy Kegler, ELCA (Sunday nights 7:30-8:30 pm through February). “Emmy Kegler has a complicated relationship with the Bible. As a queer woman who grew up in both conservative Evangelical and progressive Protestant churches, she knows too well how Scripture can be used to wound and exclude. And yet, the stories of Scripture continue to captivate and inspire her—both as a person of faith and as a pastor to a congregation. So she set out to fall in love with the Bible, wrestling with the stories inside, where she met a God who continues to seek us out—appearing again and again as a voice, a presence, and a promise.” Starts February 7th. Emmaus has extra books to give away. Please contact Pastor John to get a free copy. John.lund@mso.umt.edu. Join Zoom Meeting: <https://us02web.zoom.us/j/85943586677?pwd=YlIQVBWUVRdS9ERE9vbk5FcVJLQT09>

FORWARD DAY BY DAY

New issues of the daily devotional *Forward Day by Day* are available in a box on the church office porch. Please stop by and pick up a free copy.

YOUR SHOPPING CAN BENEFIT HOLY SPIRIT PARISH!

If you plan to shop at Amazon, consider shopping through the AmazonSmile website. When you do, and designate Holy Spirit Parish as your favored charity, Amazon will donate 0.5% of your purchases to help us provide all of our ministries at Holy Spirit. AmazonSmile is the Amazon you know. Same products, same prices, same service. Use this [unique charity link](#) for Holy Spirit.

BE AWARE OF SCAMS DURING THIS PANDEMIC

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

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GET THE HOLY SPIRIT CHURCH APP

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **77977**.

SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

SIGN UP FOR OUR ELECTRONIC NEWSLETTER

You can sign up for our weekly electronic newsletter, *Spirited Times*, at <http://holyspiritmissoula.org/about-us/newsletters/>.

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