



The Liturgy of the Word

The Second Sunday after the Epiphany

January 17, 2021 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

How brightly shines the morning star

Buxtehude

We begin our worship as a gathered community by praising God in song.

OPENING HYMN • #126

The people who in darkness walked

Sung by all.

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE WORD OF GOD

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

THE FIRST READING: 1 Samuel 3:1-20

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Samuel, chapter 3, verses 1 through 20.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” ¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever,

for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 139. Please pray it with me.

PSALM: Psalm 139:1-5, 12-17

¹**LORD, you have searched me out and known me; ***

you know my sitting down and my rising up;

you discern my thoughts from afar.

²**You trace my journeys and my resting-places ***

and are acquainted with all my ways.

³**Indeed, there is not a word on my lips, ***

but you, O LORD, know it altogether.

⁴**You press upon me behind and before ***

and lay your hand upon me.

⁵**Such knowledge is too wonderful for me; ***

it is so high that I cannot attain to it.

¹²**For you yourself created my inmost parts; ***

you knit me together in my mother's womb.

¹³**I will thank you because I am marvelously made; ***

your works are wonderful, and I know it well.

¹⁴**My body was not hidden from you, ***

while I was being made in secret

and woven in the depths of the earth.

¹⁵**Your eyes beheld my limbs, yet unfinished in the womb;**

all of them were written in your book; *

they were fashioned day by day,

when as yet there was none of them.

¹⁶**How deep I find your thoughts, O God! ***

how great is the sum of them!

¹⁷**If I were to count them, they would be more in number than the sand; ***

to count them all, my life span would need to be like yours.

THE SECOND READING: 1 Corinthians 6:12-20

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's First Letter to the Church in Corinth, chapter 6, verses 12 through 20.

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL: John 1:43-51

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John, chapter 1, verses 43 through 51.

People **Glory to you, Lord Christ.**

⁴³Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The Rev. Terri Ann Grotzinger

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Intercessor The Prayers of the People today are guided by Form 6, found on page 392 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

There is not a word on our lips,
but you, O Lord, know it altogether.

In anxious peace, we pray to you, Lord God. *(brief silence)*

For your journey alongside all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For your healing for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For your hand to rest upon all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For a clear voice, peace, and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and for Marty Stebbins, our Bishop, for our priests and deacons at Holy Spirit and across the Diocese; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Today we pray especially for:

Aone Wedel	John Cohen	Frank, Anthony, and Benjamin Horton
Dick Wedel	Joel	Jeffrey Alan and Foxy
Chris Roberts	Brett Watkiss	The Leanne Marten family
Don Russell	Thomas	The Hannah Abbot family
Maggi Teague	Betty Touchette	The Carey family
Carson Wood	Paula Huston	
Barbara Clark	Michael John King	

And we also pray:

For all who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

For respectful transitions of and collaboration among our national leaders.

For endurance in the battles COVID presents, and for meaningful distribution of the vaccine.

For your guidance in finding more ways of extending the Gospel invitation to "Come and see."

And for any other needs and concerns on our hearts today. *(brief silence)*

Hear us, Lord;

For your mercy is great.

Your works are wonderful indeed. We thank you, Lord, for all the blessings of this life. *(brief silence)*

We will exalt you, O God our King;

And praise your Name for ever and ever.

Your call us by name and you trace our resting places. We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially this morning for the lives lost to violence and COVID, and for any other neighbors and loved ones who we remember to you now. *(brief silence)*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Lord, you have searched us and known us; you know our sitting down and our rising up; you discern our thoughts from afar.

CONFESSION OF SIN

The Deacon or Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to 77977 or by visiting <http://holyspiritmissoula.org/give/>.

MUSIC AT THE ANNOUNCEMENTS

O Jesus, Grant Me Hope and Comfort

Franck

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #124

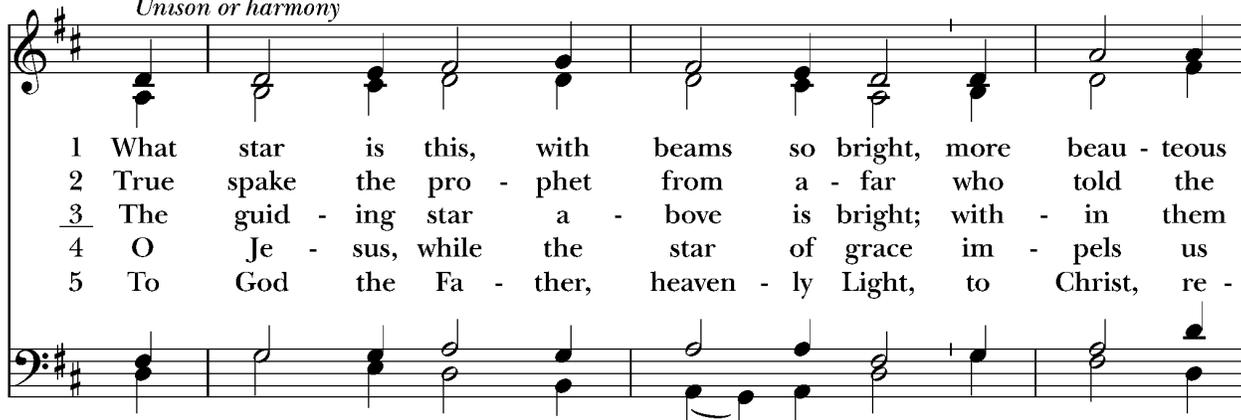
What star is this, with beams so bright

Sung by all.

Puer nobis

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

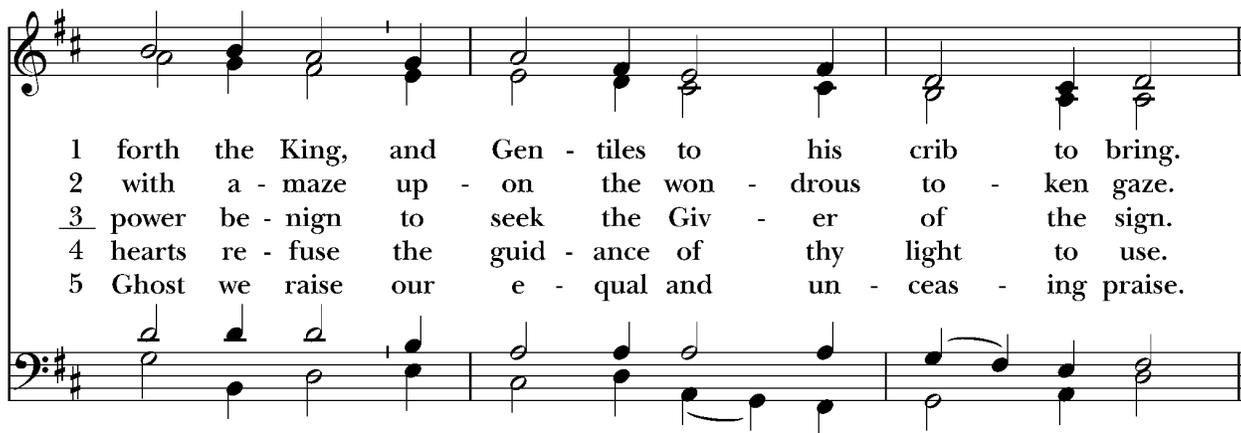
Unison or harmony



1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -



1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly



1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

DISMISSAL

Deacon Now let us go forth into the world, to pray, listen, and move in the light of Christ.
People **Thanks be to God.**

POSTLUDE

What star is this

Gieschen



Participants in the Service

<i>Presider</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Preacher</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Readers</i>	<i>Jocelyn Siler, Margaret Watson</i>
<i>Intercessor</i>	<i>Carla Mettling</i>
<i>Film Editor</i>	<i>James Gartner</i>

VIRTUAL COFFEE HOUR

We invite you to join us on Sunday for a virtual Congregation Coffee Hour. The Zoom link is for the first 100 congregation members who log on (due to meeting size restrictions). Make sure you have your coffee and tea mugs ready to make a toast to Jesus and to one another! Join us at 11:15 am online. Simply click the link, and you will be directed to the Zoom meeting. To receive the link, please email the church office at office@holyspiritmissoula.org.

GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **77977** to give on your smartphone. Thank you in advance for your generosity.

ANNUAL MEETING ON JANUARY 31

Please mark Sunday, January 31, 2021, on your calendar as the date we will hold our Annual Meeting! As with most of 2020, we will hold this meeting virtually via Zoom, and it will be a briefer meeting to conduct the specific voting required to elect new Vestry members and the Parish Representative to the Holy Spirit Memorial Board and review the 2021 budget. The meeting will take the place of our usual Coffee Hour time on January 31. Please sign in to the meeting as you normally do for Coffee Hour with the link that will be sent to you in the Sunday worship reminder email. That email will be sent as usual on Saturday and on Sunday morning. Sign-in will be at 11 a.m., and the meeting will start at 11:15 a.m. For those who have difficulty with technology, there will be the opportunity for some folks to watch the meeting in the parish hall, socially distanced and masked, on the big screen television there. Safety protocols during this ongoing pandemic will necessitate limited seating, so please let the office know if you are interested in joining the meeting in that space. Email us at office@holyspiritmissoula.org or call the church office at 542-2167 by Thursday, January 28, at 9 a.m.

SOCK DRIVE FOR THE POVERELLO CENTER

We really need your donations!! It's time to think about **DONATING SOCKS, HATS AND GLOVES TO NEEDY RESIDENTS OF MISSOULA'S POVERELLO CENTER**, which provides shelter to the city's homeless and underserved population. Our Sock Drive for the Poverello Center has been extended an additional week through January 24. Boxes will be available for your donations on the covered porch of the church office and at several parishioners' covered porches around Missoula. Those locations are:

Holy Spirit Episcopal Church office porch
130 South 6th Street East

Anne Cohen
713 South 3rd Street West

Glenn Hladek
1331 Harrison Street (Rattlesnake area)

Kate Laney
280 Stonybrook Drive (Orchard Homes area)

The Ven. Dorcie Kafka Dvarishkis
4323 North Avenue West

Carol Gordon
454 Kensington Avenue (Near Mount)

Peter Hagestad
3927 Yorkshire Place (Pleasantview neighborhood)

For each of the past several years, Holy Spirit parishioners have contributed more than 80 pounds of new and gently used socks, gloves, and hats. These donations have made a huge difference to the men and women who spend many hours in Missoula's cold and windy weather, according to the Pov's grateful outreach coordinator. Be sure to check out the post-holiday sales that many stores offer. Thanks in advance for your generosity!

SIGN UP TO BE A CONVENTION DELEGATE

The next Diocesan Convention will be held October 8-10, hosted by St. Luke's and St. Stephen's in Billings. At this convention we will be caring for the business of the diocese. We will elect delegates and alternates to the convention at the Annual Meeting on Sunday, January 31. Holy Spirit is entitled to 7 delegates to Diocesan Convention; alternates are also needed as people's plans change during the year. Our number of delegates changed due to changes made to Diocesan Canons at last year's convention. Any interested parish member who is willing to serve in this capacity should notify the church office at 542-2167 by Wednesday, January 27.

MEET THE NOMINEES FOR VESTRY

The members of Holy Spirit Episcopal Church will be electing four members to the Vestry at the Annual Meeting on January 31. Each will serve a three-year term. In order for you to know the people who have been nominated to the Vestry, the Nominating Committee would like to offer the following profiles:

JOHN CROWLEY: John was raised as a Catholic in Maine and became a member of the Episcopal faith in 1965. In 1973 John and his family moved to Missoula where he became the Missoula City-County Planning Director, and it was at that time that he began attending services at Holy Spirit.

Following a five-year term as Planning Director, John joined the Washington group of companies as the Director of Real Estate for Washington Development Company. In that capacity he was responsible for the management of company-owned real estate assets throughout the US and western Canada. John became the President of Washington Development Company and developed numerous real estate projects in Missoula and elsewhere.

After a 25-year career, John retired but quickly found retirement to be over-rated, and in 2008 he and a colleague formed a real estate brokerage firm specializing in commercial real estate sales and leasing. John is currently a Principal in that firm.

John previously served a three-year term on the Holy Spirit Vestry and a one-year term as Senior Warden. He is currently a member of the Holy Spirit Memorial Foundation Board.

NANCY ERREBO: In 1993, Nancy moved to Missoula, her old college town, and became a member of Holy Spirit Parish. She was drawn to the liturgy, the church calendar, the beauty of the sanctuary and music, and the open-minded inclusiveness of the parishioners. She has sung in the choir from the beginning.

Nancy started life in Denmark, Kansas, as a Danish Evangelical Lutheran. As a teenager and young adult in Minnesota, she was a Methodist. After graduating from the University of Montana, her 16-year teaching career began at Rocky Boy School and ended after five years as a sixth-grade teacher for Aramco Schools in Dhahran, Saudi Arabia. In 1990, Nancy completed a doctoral program in clinical psychology at the University of Denver. She worked as a psychologist for the Department of Veterans Affairs and in private practice. Nancy retired from VA in 2014 and from private practice in 2018.

Single most of her life, work has been her focus. In retirement, Nancy is increasingly involved in Holy Spirit. Six years of Education for Ministry (EfM) have changed her life. Nancy serves as lector and intercessor, participates in book groups and community service, and was a delegate to the 2018 Diocesan Convention.

If elected to the Vestry, Nancy would be dedicated to the welfare of our parishioners, our commitment to end racism, and the challenge of the global pandemic, as well as ongoing budget and membership issues.

WARREN GARTNER: Warren grew up in Park Forest, Illinois where his family was active in Faith United Protestant Church. He attended the University of Illinois where he earned a BA in Zoology. Warren went on to Michigan State University where he earned a master's degree in Parks and Recreation Resources, specializing in Environmental Education. After college he moved to Michigan where he worked at an outdoor education center.

There Warren met Karen Simons who also served as part of the staff. Karen moved to Indianapolis to work at Conner Prairie and Warren soon followed to take the position of Conservation Education Supervisor with the Indiana Division of Fish & Wildlife. They were married and raised their 2 sons, John and James while in the Indianapolis area. They joined St. Christopher's Episcopal Church and were soon busy teaching Sunday School, reading lessons, serving on the Vestry, ushering, coordinating their community garden, developing a natural playground, etc.

Upon retirement, Karen and Warren decided to move to their favorite state, Montana. They visited Holy Spirit and were impressed with how active the church was in the community. They have enjoyed getting to know the Holy Spirit community and have made many new friends. Warren volunteers on the Social Concerns Committee, the Stewardship Committee, and the Creation Care Committee. He has helped with the Holiday Market, Blood Drive, Rummage Sale, book studies, Sunday Supper Club, and Habitat for Humanity.

Warren agreed to be a candidate for Holy Spirit's Vestry to continue the good work we are doing of spreading Christ's love to our parishioners, the Missoula area and beyond.

HOLLY SWARTZ: Holly's father was a Marine, so they moved across the country and her family attended Episcopal Churches. She was confirmed at St. James in Bozeman in 1964. They moved to Utah in 1965 and returned to Montana in 1968. Holly moved to Missoula the first time in 1968 as her father was transferred here by Allied Stores to be the Sporting Goods manager at the Missoula Mercantile. Her parents were parishioners at Holy Spirit, and Holly graduated from Hellgate High School and the University of Montana. She met Gary, her husband, as a freshman at UM, and they were married three years later by the Rev. Leigh Wallace. Gary's Army career moved them across the United States and Europe for 30 years. They returned home to Missoula in 2003.

Holly became a lay reader and chalice bearer for the first time at St. Philip's Episcopal Church in Hinesville, GA and also served on the Mission Council. She has been the president of three Episcopal Church Women's groups: first at St. Philip's in Hinesville, GA, second at St. Andrew's in Omaha, NE and the third at St. Andrew's in Lawton, OK. Holly has attended and led Bible studies throughout this time. She completed Education for Ministry (EFM) in 2003 at St. Andrew's in Lawton, OK and has started it again this year. Holly has continued to be a lay reader/chalice bearer and usher through the years in GA, NE, OK, Germany, Belgium, and Missoula. She was on the Transition Committee for the Diocese of Montana from planning the farewell for Bishop Brookhart to the ordination of Bishop Marty Stebbins. Holly served on the Holy Spirit Vestry from 2006-2008.

YOUR SHOPPING CAN BENEFIT HOLY SPIRIT PARISH!

If you plan to shop at Amazon, consider shopping through the AmazonSmile website. When you do, and designate Holy Spirit Parish as your favored charity, Amazon will donate 0.5% of your purchases to help us provide all of our ministries at Holy Spirit. AmazonSmile is the Amazon you know. Same products, same prices, same service. Use this [unique charity link](#) for Holy Spirit.

BE AWARE OF SCAMS DURING THIS PANDEMIC

In the midst of this pandemic, there are people who are attempting to prey on churches. They do this by researching individual churches and then send out texts and/or e-mails that appear to come from the clergy or

lay leaders. **If you receive a text or e-mail asking for funds or gift cards or asking you for a favor, do not reply back.** Rev. Terri or Rev. Gretchen will not ask for funds via text or email, so please do not respond to those communications. Please let the church office know if you receive a communication of this kind (406-542-2167).

CONNECT WITH US

FOLLOW US ON FACEBOOK

Get updates, announcements and more! <https://www.facebook.com/HolySpiritMissoula/>.

GET THE HOLY SPIRIT CHURCH APP

Stay connected with the Holy Spirit App! Keep up to date on upcoming events, see the latest bulletin, submit a prayer request – all that and so much more! Get a link to download the app to your smartphone by texting **HOLYSPIRITAPP** to **77977**.

SUBMIT A PRAYER REQUEST

Make a prayer request online at <http://holyspiritmissoula.org/pastoral-care/> or on our church app.

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