

**THE WORD OF GOD**

Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 323
Collect for Purity	
Song of Praise, said <i>Glory to God in the highest</i>	<i>BCP</i> , p. 324
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 62:1-5
Psalm 36:5-10	
Second Reading	1 Corinthians 12:1-11
The Holy Gospel (stand)	John 2:1-11
<i>Response before the Gospel</i> Glory be to thee, O Lord.	
<i>Response after the Gospel</i> Praise be to thee, O Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 326
The Prayers of the People	<i>BCP</i> , p. 328
Confession of Sin (all kneel)	<i>BCP</i> , p. 330
Absolution	<i>BCP</i> , p. 332
The Peace	<i>BCP</i> , p. 332
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830

**THE HOLY COMMUNION**

Doxology (stand) <i>Say in unison as the Offering is received and blessed:</i>	
All things come of thee, O Lord, and of thine own have we given thee.	
The Great Thanksgiving: Eucharistic Prayer I	<i>BCP</i> , p. 333
The Sursum Corda: Lift up your hearts	
The Sanctus: Holy, holy, holy Lord, said (stand)	<i>BCP</i> , p. 334
<i>The service continues on page 334 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> , p. 336
The Breaking of the Bread	<i>BCP</i> , p. 337
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 339
The Blessing	
The Dismissal <i>All respond:</i> Thanks be to God.	<i>BCP</i> , p. 339

**THE FLOWERS ON THE ALTAR** are given to the glory of God and in loving memory of their mothers, Ella Engel and Trudy Sherman, by Beverley and Frank Sherman; in loving memory of Joyce and Donald Guthrie, by Lucy, Calvin and Ally Beighle; and in loving memory of Albert Lester Vining, by Phyllis Vining and Leslie and Mike Halligan.

Prelude <i>Deck thyself, my soul, with gladness</i>	Bach
<b>THE WORD OF GOD</b>	
Hymn <i>Christ, whose glory fills the skies</i>	<i>HYMNAL</i> , #7
Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 355
Collect for Purity	
Song of Praise, sung <i>Glory to God in the highest</i>	<i>HYMNAL</i> , S 278
<i>"S" refers to service music, printed at the front of the Hymnal.</i>	
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 62:1-5
Psalm 36:5-10	
Second Reading	1 Corinthians 12:1-11
Hymn <i>The people who in darkness walked</i>	<i>HYMNAL</i> , #126
The Holy Gospel (stand)	John 2:1-11
<i>Response before the Gospel</i> Glory to you, Lord Christ.	
<i>Response after the Gospel</i> Praise to you, Lord Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 358
Prayers of the People, Form III	<i>BCP</i> , p. 387
Confession and Absolution	<i>BCP</i> , p. 360
The Peace	<i>BCP</i> , p. 360
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830
<b>THE HOLY COMMUNION</b>	
At the Offertory <i>A Winter Carol</i>	Lovelace
Doxology	<i>HYMNAL</i> , vs. 3, #380
The Great Thanksgiving: Eucharistic Prayer B	<i>BCP</i> , p. 367
The Sursum Corda: Lift up your hearts, said	<i>BCP</i> , p. 367
The Sanctus: Holy, holy, holy Lord, sung	<i>HYMNAL</i> , S 128
<i>The service continues on page 368 in THE BOOK OF COMMON PRAYER.</i>	
<i>The choir will sit. The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> , p. 364
The Breaking of the Bread	
Music at Communion	
<i>When Christ's appearing was made know</i>	
<i>Deck thyself, my soul, with gladness</i>	
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 365
The Blessing	
Hymn <i>Christ is the world's true light</i>	<i>HYMNAL</i> , #542
Postlude <i>All glory be to God on high</i>	Bach

PARISH CALENDAR, January 20 – 26, 2019

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Today	Both services 9 a.m. 3:30 p.m.	POVERELLO SOCK DRIVE PRAYER GROUP meets, Tower Room HOLY EUCHARIST, The Springs
Monday		OFFICE CLOSED; Martin Luther King Jr. Day 12:30 p.m.-3 p.m. EDUCATION FOR MINISTRY meets, Guild Room
Tuesday	9:30 a.m.	ALTAR GUILD MAINTENANCE, kitchen
Wednesday	6:30 p.m.	EVICTED BOOK STUDY, Guild Room
Friday	3 p.m.	SOCIAL JUSTICE PRAYER GROUP, Guild Room

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**ADMINISTRATION OF COMMUNION:** All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

**NEWCOMERS AND GUESTS** are always welcome at Holy Spirit Episcopal Church. Our service uses the two books located in the pew: *The Book of Common Prayer* and *The Hymnal 1982*. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate, or, if you prefer, please sign the Guest Book located at the back of the church.

**BE SURE TO PICK UP YOUR NAME TAG** from the boards at the back of the church. If you have joined Holy Spirit in the last few weeks and do not have a name tag, please make a "visitor" name tag, and we will make you a permanent name tag.

**Preacher and Celebrant:** The Rev. Terri Ann Grotzinger

**Deacon:** The Rev. Doug Anderson

**Organist/Choir Director:** Dr. Nancy Cooper

**Altar Guild:** Beverly Maas, Anne Cohen, Marva Gallegos, Alice Caplins

**Lectors:** Lori Cordis, Torian Donohoe, Ken Ballinger

**Chalice Bearers:** Lori Cordis, Torian Donohoe, Ken Ballinger

**Intercessor:** Bob Deaton

**Acolytes:** Lori Cordis, Pat King

**Ushers:** Jody Thomasson, Molly Bowler, Wendy Kuhn

**Counters:** Helen Matveyeff, Tracey Gage

**Coffee Hour Hosts:** Willie and Rich Hoffer, Kate Laney

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# HOLY SPIRIT

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## EPISCOPAL CHURCH

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*The Second Sunday after the Epiphany  
January 20, 2019*

*8 a.m., The Holy Eucharist, Rite I; BCP, p. 323  
10:15 a.m., The Holy Eucharist, Rite II; BCP, p. 355*



*"Receive the Holy Spirit."*  
*John 20:22*

*The vision of Holy Spirit Episcopal Church:  
We cultivate, challenge and live our faith in Christ through  
commitment to each other and the world.*